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GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

96920237

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.00
T30009 TRAN 5974 12/05/96 10:06:00
11865 E SK *-96-920237
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK NATIONAL ASSOCIATION
A SUCCESSOR IN INTEREST TO NATIONAL SECURITY BANK OF CHICAGO
of the county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS
herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED
JULY 9, 1984 AND KNOWN AS TRUST No. 42830
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE/ASSIGNMENT OF RENTS 15TH
may have acquired in, through or by a certain _____, bearing date the _____ day of
JANUARY 19 86, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 86026415/86026416 the premises
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

RE: TITLE: # 81384

LOTS 21, 22 AND 23 AND THAT PART OF LOTS 19 AND 20 LYING NORTHEASTERLY OF
A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 19, 13.02 FEET WEST FROM
THE NORTHEAST CORNER THEREOF SO THEASTERLY TO A POINT IN THE EAST LINE
OF LOT 20 40.36 FEET NORTH FROM THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK
5 IN RIDGELEY'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 30 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 169

96920237

2700 m

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 17-08-214-004

Address(es) of premises: _____

Witness OUR hand S and seal _____, this 15 day of NOVEMBER 19 96

FIRST BANK NATIONAL ASSOCIATION

(SEAL)

(SEAL)

This instrument was prepared by _____
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, Debra Dieken a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gregory Warsek
personally known to me to be the Vice President of First Bank, N.A.,
a National corporation, and John Cline, personally
known to me to be the Vice-President ~~Secretary~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Vice Pres. ~~Secretary~~, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 15th day of November 19 96

Debra Dieken
Notary Public
Commission expires 5/17/99



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