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PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
FIRST UNITED FINL. CTR., INC.

1101 PERIMETER DRIVE, #850
SCHAUMBURG, IL 60173

RECORD AND RETURN TO:
FIRST UNITED FINL. CTR., INC.

1101 PERIMETER DRIVE, #850
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50
T:0009 TRAN 5988 12/05/96 16:15:00
1997 SK *-96-920366
COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 20, 1995
executed by BENJAMIN CAIN JR. AND HARRIETT A. CAIN, AS JOINT TENANTS

to FIRST UNITED FINANCIAL CENTER, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1101 PERIMETER DRIVE, SUITE 850, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. 95733463 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 25 (EXCEPT THAT PART CONDEMNED FOR STREET PURPOSES) IN BLOCK 37 IN
BLUE ISLAND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS,
BEING A SUBDIVISION IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1609 NORTH 108TH PLACE
CHICAGO, ILLINOIS 60643
25-18-412-003

TOGETHER with the note of notes therein described or referred to, the money due and to become due on with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day
of October, 19 95.
Notary Public Lisa M. Cooper
County,
My Commission Expires 2-9-99

FIRST UNITED FINANCIAL CENTER, INC.
AN ILLINOIS CORPORATION

By: [Signature]
Title: Pres.

By: _____

Title: _____

Witness: _____

OFFICIAL SEAL
LISA M. COOPER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-9-99

OFFICIAL SEAL
LISA M. COOPER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-9-99

This area for official notary seal

2350
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