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96920388

TRUSTEE'S DEED

DEFT-01 RECORDING

T40014 TRAN 9918 12/05/96 13:13:00

- #9209 + JW *-96-920388
 - COOK COUNTY RECORDER

THIS INDENTURE, made this	22nd	dayof November		1996 , betwee
FIRST NATIONAL MANK OF	BLUE ISLAND, o	of Blue Island, Illinois, a co	oporation duly organ	ized and existin
as a national banking association u	nder the laws of the	 United States of Americ 	ca, and duly authoriz	zed to accept an
execute trusts within the State of JI	inois, not personally	, but as Trustee under the	provisions of a deed	or deeds in trus
duly recorded and delivered to srid	national banking a	ssociation in pursuance of	f a certain Trust Agr	eement dated th
<u>16th</u> dayof <u>July</u>		9 <u>96</u> , and known as Tru	ist Number <u>9605</u>	58
party of the first part, and				ز مر ۱۰
PATRICIA F. KING	<u>.</u> ()			اتح ر
PAIRICIA I. RIM	0		* •	25/
	0/	,		المد المحاص
	End Lane	Crestwood, IL 60	3445	7 771
party of the second part.	Calca Cama anna la	Annilandar of the man	af ma a	00 / 1 00 Dallas
WITNESSETH, that said party of (\$ 10.00), and other good	or the first part, in	consideration of the sur	ili di <u>Ten and l</u>	<u>2071 00</u> 130mm
said party of the second part,		ieradons isi nano paid, dos	es hereby convey and	a dair ciatiii mit
the following described real estate,	situated in Cor	Col	unty, Illinois, to-wit:	
the lonowing described tent estate;	structed in	<u> </u>	any, mnom, to-with	•
LOT 40 IN BLOCK 5	IN CRESTWOOD	D GARDENS, A SIL	BOTVISION OF	THE
NORTHWEST 1/4 OF T	HE NORTHWES	r 1/4 OF SECTION	4. TOWNSHIE	≥ 36
NORTH, RANGE 13, E	AST OF THE	THIRD PRINCIPAL	MERIDIAN,	N
COOK COUNTY, ILLIN	OIS (EXCEPT	THE WEST 225 FI	ELT THEREOF A	IND
EXCEPT THE NORTH 2	00 FEET OF	THE EAST 257.44	FEST OF THE	
NORTHEAST 1/4 OF T	HE NORTHWES	r 1/4 of said si	ECTION 4, IN	COOK
COUNTY, ILLINOIS.				
		,	O 4 75.	
		# 4206330		
		100000	407 4 4	· O
P.I.N. #28-04-105-	040	1000	α	C
		(/ /)	, ~ ~ e_	ction 4.
	Exempl UD	ler provisions of Paragr	tobp	mon 🖦
	Real Estate	Transfer Act.		1
	21001 221		10 / 11	But
	11/22	194 0	YEW LOVE, I	CID VO
_	Dai	Buyer, Se	affer or Hebrasanto	HTAG .
	, 200	PT		
lander in the second of the se		alau alaa		

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of the said party of the second part.

(NOTE: if a Rider is attached to this Deed in Trust, it is hereby incorporated by reference herein and made a part hereof).

SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS.

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authority granted to and vested in it by the terms of said Deed above mentioned, and of every other power and authority the Trust Deed and/or Montgage (if any there be) recorded or reg thereof, and easements, covenants, conditions, restrictions a IN WITNESS WHEREOE said party of the first part has of	caused its corporate seal to be hereto affixed and has caused its Vice President Asst. Trust Officer and attested
FIRST NATIONAL BANK OF BLUE ISLAND, As To	ustee, as aforesaid, and not personally,
ATTEST	Ву
Motoin A mangel Assistant Secretary	Vice President Asst. Trust Officer
/ 70 / 1	
State of Illinois, SS. County of Cook	
r arned BATK OF BLI known to me to foregoing that Assistant Secre acknowledged free and volunt uses and purpor then and there a seal of said Ban as his/her own for Bank, as Truste	UE ISLAND, and Assistant Secretary of said Bank personally to be the same persons whose names are subscribed to the rument as such
D NAME Africia F King I STREET 3517 South End on E CITY () Ludward () -7	For information only insenstreet address of above described property: 13517 South End Lane Crestwood, IL 60445

RECORDER'S OFFICE BOX NUMBER

This instrument prepared by:

Michael Cava

Assistant Trust Officer

13057 S. Western Ave., Blue Island, IL 60406

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE MANE OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL, PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED ///270, 1990 SIGNATURE:	Have Coly
	GRANTOR OR ACENT?
SUBSCRIBED AND SWORN TO AUTORE HE BY THE	
SAID FILES	"OFTICIFE SEAL"
22 DAY OF 160 1994	nense rivers
NOTARY PUBLIC School Or	Motory Public, State of Illinois
	My Commission Expires 7/14/97
	100000000000000000000000000000000000000
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES	
OR ASSICNMENT OF BENEFICIAL INTEREST IN A LAND CORPORATION OR FOREIGN CORPORATION AUTHORIZED	10 DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL
ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED T	Q D) JUSINESS OR ACQUIRE AND HOLD TITLE TO REAL
ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE	
DATED	Fleni 2 (com
bitteb 11/22, 19 70 Stynntone:	CRANTEE OF CENT
	4
SUBSCRIBED AND SWORN TO BEFORE ME BY THE	"OFFICIAL SLAL"
SAID THIS	HAMPE DIVERS
77 DAY OF Ken, 1976	6. Liba C. (1) 1111101
NOTARY PUBLIC CONCE	My Commission Expires 7/14/97
	WWW.

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSE.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

6320288

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