

PARTIAL RELEASE

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

96921465

Release and Quit-Claim unto
BEVERLY TRUST COMPANY AS TRUSTEE UNDER TRUST
AGREEMENT DATED NOVEMBER 9, 1970 AND KNOWN AS
TRUST NUMBER 8-2607

" THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED. "

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **19TH** day of **APRIL**, A.D. **1994**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94387793**, and a certain Assignment of Rents dated the **19TH** day of **APRIL**, A.D. **1994**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **94387794** to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$27.00
T40012 TRAN 3276 12/05/96 12:09:00
4762 CG *-96-921465
COOK COUNTY RECORDER

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **ASST. VICE** President, and attested by its **ASST. Secretary** this **28TH** day of **NOVEMBER**, A.D. **1995**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Noralee Goossens* **ASST. VICE** President
Attest: *Patricia Webber* **ASST.** Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } **SS**

CYNTHIA BEILKE

I, **CYNTHIA BEILKE**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **NORALEE GOOSSENS** personally known to me to be the **ASST. VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **PATRICIA WEBBER** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-



to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **28TH** day of **NOVEMBER**, A.D. **1995**

Cynthia Beilke

NOTARY PUBLIC

BOX 323-CTI

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BOX 404

Release of Mortgage
BY CORPORATION

Messrs. TO

John C. Quinn
10001 S. Roberts Rd.
Beverly Hills, Ill.
60465

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Michael J. Quinn*
Human: 11527-0
R + R Investments

LEGAL DESCRIPTION

7900 1S IN NORDICA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PHILLIP W. BASIC'S SUBDIVISION OF LOT 128 (EXCEPT THE NORTH 17 FEET THEREOF) AND (EXCEPT THE SOUTH 156.70 FEET OF THE NORTH 173.70 FEET OF THE WEST 66.63 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95091201, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PROPERTY ADDRESS: 7900 1S SOUTH NORDICA
BURBANK, ILLINOIS 60459

PERMANENT INDEX: 19-31-101-050-0000

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