

UNOFFICIAL COPY

96921467

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE
UNDER TRUST AGREEMENT DATED MAY 16, 1986 AND KNOWN AS
TRUST NUMBER 9118

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of JUNE, A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3534750, and a certain Assignment of Rents dated the 13TH day of JUNE, A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 3534751, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 15TH day of

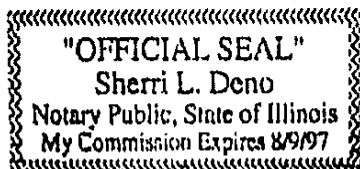
96004838
77-87-9874
1 call

FEBRUARY, A.D. 1996
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, SHERRI L. DENO, AIDA M. KURSIUS, a Notary Public in and for said County

In the State aforesaid, DO HEREBY CERTIFY that [Signature] personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15TH day of FEBRUARY, A.D. 1996
[Signature]

NOTARY PUBLIC

UNOFFICIAL COPY

BOX _____

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *[Signature]* 2-2-96

LEGAL DESCRIPTION

LOT 2 IN JUSTICE TERRACE APARTMENTS BEING A RESUBDIVISION OF LOTS 1,2,3 AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180,181,182,236,237,238 AND 239 (EXCEPT THAT PART OF SAID LOTS 180,238 AND 239 TAKEN FOR WIDENING OF 79TH STREET) IN WESLY FIELDS, A SUBDIVISION OF THE WEST HALF 1/2 OF THE NORTHEAST QUARTER 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST HALF 1/2 OF NORTHEAST QUARTER 1/4, THE NORTH 10 RODS OF THE EAST 5 RODS THEREOF) ACCORDING TO PLAT OF SAID JUSTICE TERRACE APARTMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1967, AS DOCUMENT NUMBER 2317598

PROPERTY ADDRESS: 8347 WEST 79TH STREET
JUSTICE, ILLINOIS 60458

PERMANENT INDEX NO: 18-35-200-022-0000

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Mail to:
John Bogs
8138 Wheeler Dr.
Orland Park, Ill.
60462

BOX 333-CTI