SJAL COP' PARTIAL RELEASE RELEASE OF MORTGAGE BY CORPORAT Know all Men by these Presents, that the 96921490 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, .Palos.Bank.and.trust.company.as.trustee.under..... TRUST AGREEMENT DATED JANUARY 31, 1995 AND KNOWN AS TRUST NUMBER 1-3728 ----of the County of cook and State of Illinois, all the DEPT-01 RECORDING \$23.00\ right, title, interest, claim or demand whatsoever it may T\$0012 TRAN 3277 12/05/96 12:15:00 have acquired in, drough or by a certain mortgage deed \$4787 ♦ CG ★ータムータン1490 COOK COUNTY RECORDER dated the . 28TH day of FEBRUARY A.D. 19 95..., and recorded in the Recorder's office of cook County, in the state of Illinois as Document No. 95-142891. and a certain Assignment of Pents dated the day of, and recorded in the Recorder's office of cook County, in the state of Illinois, as Document No to the premises therein described, situated in the County of and State of Illinois, as followe, to wit: THIS RELEASE ALSO RELEASES THE SECURITY AGREEMENT - CHATTEL LEGAL DESCRIPTION: MOLTGAGE DATED FEBRUARY 28, 1995 AND KNOWN AS Refer to Legal Description on Reverse Side TRUST HIMBER 95-142802 IN TESTIMONY WHEREOF, the seld SOUTHWEST FEDERAL SAYINGS AND LOAN ASSOCIATION OF CHICAGO, hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President. Secretary this and attested by its SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO CLA C Welker "SST" Secretary STATEOFILLINOIS COUNTY OF COOK a Notary Public in and for said Conty in be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers said corporation and caused the corporate seal of sald corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

"OFFICIAL SEAL" Cynthia Bellke Notary Public, State of Illinois My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this

corporation for the uses and purposes therein set forth.

NOTARY PUBLIC

BOX

BOX 333-07

BY CORPORATION Release of Mortgage

Marketo:

MSouthwest Federal Savings **HOMETOWN OFFICE**

HOMETOWN, ILLINOIS 60456 4062 SOUTHWEST HIGHWAY

MORTGAGE "FOR THE PROTECTION TRUST WAS FILED." THE OWNER, THIS RELEASE HOULD BE WHOSE RECORDER OF OR DEED OFFICE FILED DEEDS HTIW

SOUTHWEST FEDERAL SAVINGS & LOAN (THIS INSTRUMENT WAS PREPARED 3Y) **ASSOCIATION**

3525 WEST 63RD STREET

ak whee thesauates, mc.

LEGAL DESCRIPTION

MORTHWESTERLY OF THE CENTERLINE OF ACCISE AVENUE, ALSO THE EAST 35.80 LINKS OF THAT PART OF THE LIST 1/2 OF THE MORTHEAST 1/4 OF SECTION 27, AFORESAID LYING MORTHWESTERLY OF THE CENTERLINE LOT 8 IN OAK TREE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE HORTHEAST 1/4 OF SECTION 27, TOWNS 1/2 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, FROM THE EASTERLY 50 FEET OF SAID EAST 1/2 OF THE MORTHEAST 1/2. OF SECTION 27, LYING OF ANCHER AVENUE, IN COOK COUNT L'LLINGIS.

PROPERTY ADDRESS:

EUMONT, ILLINOIS 60439 11 % OAK TREE LAKE

22-27-200-008-0000

AND NOT TELEBY SPECIFICALLY RELEASED. MORTGAGE IS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED THIS RELEAS. SHALL IN NO MANNER AFFECT THE LIEN OF SAID

English And Andrews An

PETERSTANCES: SMITH