EFICIAL COPY KITTY KOLESKE 5100 WORTH HARLEM AVENUE 96921623 HARMOOD HEIGHTS, ILLINOIS 60656 033 and When Recorded Maji \$23.50 DEPT-01 RECORDING T40010 TRAN 6712 12/05/96 12:03:00 MESTMIND MORTGAGE BANCORP. 1NG: \$163 + CJ *-96-921623 S100 HORTH HARLEN AVENUE COOK COUNTY RECORDER HARMOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9296-039690 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER 25 FRANKLIN STREET ROCHESTER, NEW YORK 14604-1007 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER executed by ZOFIA KLIMCZAK, AN UNMARRIED WOMAN DOC # to WESTWIND MORTGAGE BANCORP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NOTTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. , as Document , rage(s) ILLINOIS COOK Records, State described No. County (See Reverse for Legal Payription) hereinafter as follows: 8316 WEST LELAND, NORRIDGE, ILLINOIS 60656 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. DATED: DECEMBER 2, 1996 and all rights accrued or to accrue under said Real Estate Mortgage. WESTWIND MORTGAGE BANCORP. INC STATE OF ILLINOIS COUNTY OF COOK DECEMBER me, the undersigned a Notary Public in and for said By: ARI A. POMERANTZ County and State, personally appeared ARI A. POMERANTZ PRESIDENT Its: known to me to be the PRESIDENT and OSCAR J. POMERANTZ By: OSCAR J. POMERANTZ known to me to be SECRETARY of the corporation herein which executed the within SECRETARY Its: instrument, that the seal affixed to said instrument is the V POPPER corporate seal of said corporation: that said instrument, UN BORRESH Kuleske was signed and sealed on behalf of said corporation. Notary Public, State of Illinois pursuant to its by-laws or a resolution of its Board of My Commission Expires 4/3/87 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public. COOK County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 08:17/95

UNOFFICIAL COPY

870 SdQ

75-74-500-013

Property of Cook County Clerk's Office ST KANGE 12, EAST OF THE MORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 MORTH, LOWSTH, TOWNSHIP 40 MORTH, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ENTRY AND THE THIRD PRINCIPAL MERIDIAN ENTRY

RIDER - LEGAL DESCRIPTION