

96921719

UNOFFICIAL COPY

Loan No.: 2042703
7940

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, MORTGAGE MARKET CORP, an ILLINOIS Corporation
hereby assigns, transfers and sets over to GN Mortgage Corporation, that certain mortgage executed by
JOSE CORAL GURROLA, A BACHELOR AND JOSE S GORROLA MARRIED TO TERESA GORROLA
6700 CORPORATION, A CALIFORNIA CORPORATION, as Mortgagee, dated JUNE 29, 1995, as Mortgagor,
conveying the following described real estate, to-wit:

UNIT NUMBER 1460-106 IN THE COUNTRY LANE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24866317
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PIN #07-32-100-018-1005

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4561 12/05/96 12:37:00
#9337 + TB *-96-921719
COOK COUNTY RECORDER

and (Recorded)(Registered) in the (Recorder's)(Registrar's) Office of COOK County, Illinois, on
7-13-95 as Document No. 95459957, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, MORTGAGE MARKET CORP has caused its corporate seal to be hereto affixed
and these presents to be signed by its PRESIDENT and attested by its SECRETARY, this
29 day of JUNE, 19 95.

Attest: Kathleen M. Klaus BY: Michael Emond
MORTGAGE MARKET CORP.
MICHAEL EMOND, PRESIDENT

STATE OF ILLINOIS
SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named
MICHAEL EMOND and KATE KLAUS, respectively of MORTGAGE MARKET CORP.
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers,
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and
voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said
PRESIDENT acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to
said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and Notarial Seal, this 29 day of JUNE, 19 95.

Karen Dobson
KAREN DOBSON Notary Public
My Commission Expires 1-29-97

KAREN DOBSON

This Instrument was drafted by: _____
Return to:

GN Mortgage Corporation
6700 Fallbrook Ave., Ste # 293
West Hills, CA 91307

WHEN RECORDED MAIL TO
COUNTY CLERK'S OFFICE
1148 N. CENTRAL AVE., #123
GLENDALE, CA 91202

OFFICIAL SEAL
Karen L. Dobson
Notary Public, State Of Illinois
My Commission Expires 1-29-97

96921719

2350
min

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Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50
. T#0013 TRAN 6561 12/05/96 12:37:00
. #9337 + TB * -96-921719
. COOK COUNTY RECORDER

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