

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3919149
INV/Pool: GNMA405513

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 9640 12/05/96 13:56:00
. #1185 # BJ *-96-921753
. COOK COUNTY RECORDER

96921753

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/28/95, made by **ARTURO RODRIGUEZ AND ROSALIA SALGADO AND MARCIANO MARTINEZ AND RITA MARTINEZ** to **PLATINUM HOME MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95580905 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5030 W BERENICE AVENUE
dated 05/24/96 CHICAGO, IL 60641
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of May, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria Sandoval
MARIA SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



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2350

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EXHIBIT 'A'

PIN 13-21-209-033-0000

LOT ONE (1) IN WILLIAM O LARSEN'S RESUBDIVISION OF LOTS 516,
517, 518, 519, AND 520 IN GRAYLAND PARK ADDITION TO CHICAGO
BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH
EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 1
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

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