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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9450 12/05/96 14:13:00
#1219 B.J * -96-921785
COOK COUNTY RECORDER

96921785

LOAN NO. 2320470 INVESTOR: RECON NO: MID-0511054

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
PEDRO ZUNIGA AND MARIA L. ZUNIGA, HUSBAND AND WIFE to Mortgagee
Westamerica Mortgage Company, dated , ,

Recorded on Mar 31 1987 as Inst. # 87168329 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-36-106-015

PROPERTY ADDRESS: 3115 WEST BELDEN AVE, CHICAGO, IL, 60647

LEGAL DESCRIPTION: LOT 56 IN FRICKE AND DOSER SUBDIVISION OF THE WEST 10
ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.50 ACRES OF THE NORTHWEST
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Carole J. Dickson

Carole J. Dickson
Vice President
Midland Mortgage Co., an Oklahoma Corporation

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7/15/2011

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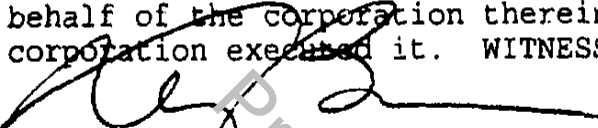
RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Nov 10 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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