

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN #1159151

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

96921828

DEPT-01 RECORDING \$25.50
T#0008 TRAN 9653 12/05/96 14:29:00
\$1268 ÷ BJ *-96-921828
COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND L. BARNEY AND ROBYECE SCOTT BARNEY, HUSBAND AND WIFE 10113 SOUTH CALUMET, CHICAGO, ILLINOIS 60628

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of JULY 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 86332459 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

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25540
2537

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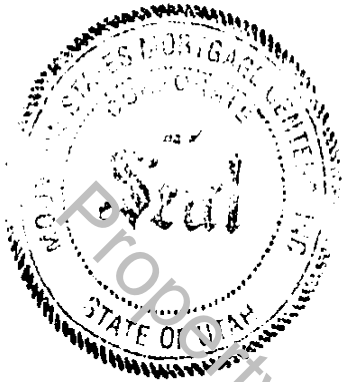
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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-10-321-005, VOLUME 285.

Address(es) of premises: 10113 SOUTH CALUMET, CHICAGO, ILLINOIS 60628

Witness my hand and official seal ON, this day of November 19, 1996.



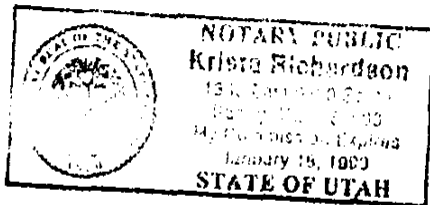

DONNA PATTERSON Vice President


LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of November 19, 1996.




KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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LOT 525 IN FREDERICK H. BARTLETTS GREATER CHICAGO
SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL OF
THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING
WEST OF AND ADJOINING TO THE ILLINOIS CENTRAL RAILROAD
RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES
THEREOF) IN COOK COUNTY, ILLINOIS. 25-10-1911

Cook County Clerk's Office

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