

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Office (Date) Time, Number, and Filing Office:

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

Crucible Materials Corporation
State Fair Boulevard
Syracuse, NY 13201

Mellon Bank, N.A. As Agent
One Mellon Bank Center
Pittsburgh, PA 15258

DEPT-01 RECORDING \$25.00
T#0008 TRAM 9660 17/05/96 14:48:00
#1291 #BJ #-96-921849
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 92252217

Date filed: 4/16 19 92 Filed with Cook County Recorder

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- A. CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- F. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

See Exhibit A attached hereto.

CRUCIBLE MATERIALS CORPORATION

MELLON BANK, N.A., AS AGENT

By *[Signature]* (Debtor)

By *[Signature]* (Secured Party)

Dated: 4/16 19 96

By *[Signature]*
(Signature of Secured Party)

FILING OFFICER--ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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Exhibit A

THE REFERENCE TO AND THE DEFINITION OF "MORTGAGE" IN PARAGRAPH F OF EXHIBIT A OF THE HEREIN DESCRIBED FINANCING STATEMENT IS HEREBY AMENDED TO READ AS FOLLOWS: "THAT CERTAIN INDENTURE OF MORTGAGE AND SECURITY AGREEMENT DATED APRIL 13, 1992 BETWEEN CRUCIBLE MATERIALS CORPORATION AND MELLON BANK, N.A., AS AGENT, AS THE SAME MAY BE AMENDED, MODIFIED OR SUPPLEMENTED FROM TIME TO TIME ("THE "MORTGAGE")" SEE ~~KXHHHHT~~ EXHIBIT "B" ATTACHED HERETO FOR DESCRIPTION OF REAL PROPERTY.

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EXHIBIT 1

COOK COUNTY, ILLINOIS

RECORD OWNER: CRUCIBLE MATERIALS CORPORATION

LOTS 21, 22, 23 AND 26 TO 41 BOTH INCLUSIVE IN ASHFORDS SUBDIVISION OF
THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

13-34-302-002

13-34-302-015

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