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Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

DEPT-01 RECORDING \$25.50
740008 TRAN 9665 12/05/96 15:43:00
1375 B J *-96-921931
COOK COUNTY RECORDER

96921931

Loan No. 2045128

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No. 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 283, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated AUGUST 18, 1995, made and executed by VLADIMIR KAMENETSKY (SK), A BACHELOR AND ALEXANDER KAMENETSKY MARRIED TO ESTHER * to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS:

SEE ATTACHED LEGAL DESCRIPTION

P.A. 5415 N. Sheridan Rd, Unit 3805, Chicago, IL 60646
PIN # 14-08-203-017-1481

*KAMENETSKY

such Mortgage having been given to secure payment of

Forty Four Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 95624042 (or as No. _____) of the September 18, 1995 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AUGUST 25, 1995

Christopher L Anderson
Witness CHRISTOPHER L ANDERSON

Arternicishel Evans
Witness ARTERNICISHEL EVANS

Kimberly A Stevens
Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

By: Marie E Czerwinski
MARIE E. CZERWINSKI ASST. SECRETARY

Notary Expiration 3/15/98

96921931

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois
GFS Form G001417 (5E15)

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11/11/11

Property of Cook County Clerk's Office

Commitment No: 1991101
Owners Policy No: OPO
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

UNIT NO. 3805 IN PARK TOWER CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1.090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND THE NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 203.03 FEET THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 30 FEET: THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 82.01 FEET TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF (1/2) OF THE NORTHEAST QUARTER (1/4) CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

END OF SCHEDULE C



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2045128

State of Wisconsin
County of Milwaukee

On 8-25-95 before me, the above named officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kimberly A. Stevens
KIMBERLY A. STEVENS, Notary Public

My notary expires 3-15-98

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