

UNOFFICIAL COPY

**ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF

**96921942**

Ninety Eight Thousand Five Hundred Fifty and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B.

a Corporation

duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at

Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto

**STANDARD FINANCIAL MORTGAGE CORPORATION**

a Corporation duly

organized and existing under and by virtue of the laws of the State of ILLINOIS

a certain Indenture of mortgage, executed by

**GEORGE A. SIECZKA, SINGLE NEVER MARRIED.**

of ELK GROVE VILLAGE County of COOK State of ILLINOIS and dated the  
28TH day of JANUARY A.D. 1996 to SHELTER MORTGAGE CORPORATION on certain lands in the  
County of COOK and State of ILLINOIS together with the Note therein  
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the  
Office of the Register of Deeds in and for the County of COOK  
in the State of ILLINOIS on the 6 day of  
Feb A.D. 1995 at 10:56 o'clock  M., in Volume 90917542 of Mortgages, on page  
Document No. 90917542 effecting the premises more particularly described as follows:

Tax Key No: 07-25-100-022-1058

P.A.: 1679 A VERMONT DRIVE ELK GROVE VILLAGE, ILLINOIS 60007-

UNIT 18-6 IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED ON THE

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST

QUARTER (1/4) OF SECTION 25 AND PART OF THE NORTHEAST QUARTER (1/4) OF

SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT

"B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 9665 12/05/96 15:47:00  
#1390 #BJ \*-96-921942  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by said mortgage, in and to the lands therein described, to the said **STANDARD FINANCIAL MORTGAGE CORPORATION**  
its successors and assigns forever, for its and their use and benefit, not however, he eby guaranteeing anything and without recourse to it in any event.

**96921942**

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than Ninety Eight Thousand Five Hundred Fifty and 00/100

Dollars, and also interest  and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B. has caused these presents to be

signed by MARIE E. CZERWINSKI

ASST. SECRETARY

and its Corporate Seal to be hereunto affixed, this 28TH day of JANUARY A.D. 1996

GUARANTY BANK, S.S.B.

Corporate Name

Marie E Czerwinski

MARIE E. CZERWINSKI

ASST. SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County. ) ss.

Personally came before me, this 28TH day of JANUARY A.D. 1996

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such

**ASST. SECRETARY**

of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the said Corporation, by its authority.

ERIC A. EICHLER

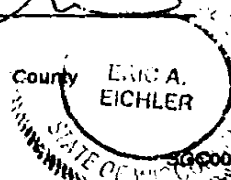
Notary Public MILWAUKEE

My commission expires 3/15/1998

County ELK A. EICHLER

**AMERICAN RECONVEYAN'  
25570 RYE CANYON ROAD  
SUITE 6  
ALENCIA, CALIFORNIA 9**

6 Attn: Post Closing



23.50  
20.00  
43.

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Property of Cook County Clerk's Office

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