

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
 T00013 TRAN 6503 12/05/96 09:34:00
 9252 TB *-96-921196
 COOK COUNTY RECORDER

RELEASE DEED

MAIL TO:

96921196

Advantage Bank
 P.O. Box 728
 Kenosha WI 53141



PIN # 27-03-400-037

RECORDER'S STAMP

Know All Men By These Presents, That ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CATHERINE M TIRJER, DIVORCED AND NOT REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 23rd day of January A. D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. B7102352, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, is Document No. _____ to the premises therein described, as follows, to-wit:

UNIT NUMBER 103 IN HERITAGE CONDOMINIUM PHASE III, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE WEST 80 FEET OF LOT 2 (EXCEPT THE SOUTH 238 FEET OF THE EAST 68 FEET) IN BEE DEE'S SUBDIVISION OF PART OF LOT 162 IN CLEARVIEW ESTATES UNIT 3, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87025802 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH THE EXCLUSIVE RIGHT TO USE GARAGE SPACE NUMBER 103, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO SAID DECLARATION.

96921196

23.50
PA

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08/11/96

Prepared by: Robert J. Muir
ILSATS 02/82 revised 04/85

Linda M. Tall
Notary Public
Commission Expires 08/30/98

Linda M. Tall

Given under my hand and Notarial Seal, this 4th day of November A.D. 19 96

therein set forth, including the release and waiver of the right of homestead.
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes
to the foregoing instrument, appeared before me this day in person and acknowledged that they signed
above named corporation, personally known to me to be the same persons whose names subscribed
CERTIFY, that Robert J. Muir, Senior Vice President and Thomas Truesdell, Assistant Secretary of the
I, the undersigned a Notary Public in and for said County and State aforesaid, DO HEREBY

STATE OF WISCONSIN)
KENOSHA COUNTY) SS

Thomas Truesdell, Assistant Secretary
Robert J. Muir, Senior Vice President
(Seal)
(Seal)

A.D. 19 96

Witness their hands and seal, this 4th day of November

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the CITY of ORLAND PARK in the County of COOK, in the State of Illinois,

Property of Cook County Clerk's Office

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