9692124UNOFFICIAL COPY

FIRST DEPOSIT MORTGAGE CENTER

P. O. Box 9120

Pleasanton, CA 94566

MRELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

DEPT-01 RECORDING

\$23.50

- . T#0013 TRAN 6539 12/05/96 10:48:00
 - \$9305 t TB #-96-921246
 - CODK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

The Contraction of the Contracti

A corporation organized and existing under the laws of the United States of America, whose address is 219 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated March 6, 1995, made by THOMAS J. SCHUH, JR. AND MAR (%) SCHUH, HIS WIFE, IN JOINT TENANCY, to FIRST DEPOSIT NATIONAL BANK and recorded on March 10, 1995 as Instrument No. 1.F-95-163245 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully paid, setisfied, released and discharged.

Legal Description of premises: PLEAGE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 19-28-395-011-0000 AND 19-28-306-010-0000

Address(es) of premises: 7557 SOUTH LOCKWOOD AVENUE, BURBANK, ILLINOIS 60459 is, with the note or notes accompanying it, fully paid, satisfied, released and disclarged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEFOSIT NATIONAL BANK, bath hereunto caused its corporate sent to be affixed, and these presents to be signed by its Director of Operations, this 2677 day of October, 1996.

FIRST DEPOSIT NATIONAL BANK

BY:

Jack Gilmere, Director of Operations

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK
C/O Mortgage Processing
4940 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No.

Mail to:

Mary M. and Thomas J. Schuh, Jr. 7557 Lockwood Avenue Barbank, IL 60459-1468 96921246

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

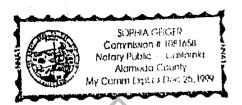
100296-04

STATE OF CALIFORNIA

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COUNTY OF ALAMEDA

On this day of October, 1996 before me, Sophia Geiger, Notary Public, personally appeared Jack Gilmete, Director of Operations, FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

EXHIBIT "A":

THE LAND REFERRED TO IN THIS MORTGAGE IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOTS 12 AND 13 IN BLOCK 7 IN KRYSTONE ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE SAIP.

OCONTROL

CONTROL

CONT SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.