

UNOFFICIAL COPY

ANTONETTE S. SHIELDS, Asst. Vice President
SALVAGE SECURITIES CORP. NO. 208, Springfield, IL 62775

COUNTY OF RESIDENCE: LAKE

05-20-99

CAROLE ANN BURTON-VANOLZIO

Notary Public

Witness my Hand and official seal

acknowledged the execution of the annexed satisfaction of mortgage.

IRENDA FAUKOTTE, Assistant Vice President

ANTONETTE S. SHIELDS, Assistant Vice President

day of NOVEMBER 19 96

Before me, the undersigned, a Notary Public in and for said County, this 7th

LAKE County, Ill.

State of Indiana,

ASSIGNED TO CALUMET SECURITIES CORPORATION

IRENDA FAUKOTTE, Asst. Vice President

ANTONETTE S. SHIELDS, Asst. Vice President

CALUMET SECURITIES CORPORATION

WITNESS, this 7th day of NOVEMBER 19 96

State of Indiana has been fully satisfied, and the same is hereby released.

on 27th day of SEPTEMBER 19 96, for \$ 168,000.00 and recorded in Mortgage Record No. COOK XX XX

MORTGAGE FUNDING GROUP

TRUST NUMBER 91.E.12 AND NOT PERSONAL

BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 26, 1991 AND KNOWN AS

This Certifies, that a certain Mortgage executed by BANK OF CHICAGO/GARFIELD RIDGE NOW KNOWN AS

SATISFACTION OF MORTGAGE

TAX ID 11-07-107-015 727 LINCOLN, EVANSTON IL 60201 (HEIF112/381838)

Chicago IL 60602

One N LaSalle St. St 3300

Mail to: Jack J. Herman

DEPT-01 RECORDING \$23.00
140012 TRAM 3276 12/05/96 11:05:00
44921 4 CG * -95-921399
COOK COUNTY RECORDER

THE EAST 40 FEET OF THE WEST 120 FEET OF THE EAST 400 FEET (EXCEPT THE SOUTH 33 FEET) OF LOT 7 IN ASSASSOR'S SUBDIVISION OF FRAC-TIONAL SECTION 7, TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Release of Mortgage

TO

Received for record this

day of _____ 19__

at _____ o'clock _____ a.m. and recorded
in Mortgage Record No. _____ page _____

Recorder _____ County _____

Auditor's fee \$ _____

BOX 333-CTI