## **UNOFFICIAL COPY**

RELEASE DEED

Musitrax, Ltd.

96922408

KNOW ALL MEN BY THESE PRESENTS.

THAT I. LASALLE BANK NI , formerly known as LASALLE BANK LAKEVIEW, a national banking association of the County of Cook and of Illinois for and consideration of one dellar, and for other good and valuable considerations, the receipt v hereof is hereby acknowledged, de hereby remise, release, convey and qui -claim COKP unto FRANK AND TORRES , its heirs, legal representatives and assigns,

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423,50

T\$1010 TRAFF 5710 12/05/95 15145:00 43340 4 C.J. K-98-922408 0000 00071 RECORDER

all the right, title, interest, claim, or demand Matsoever I may have acquired in through, or by a certain MORTGAGE bearing date the 14TH day of MARCH 1995 AS DOCUMENT NO. 95188500 AND BY A CERTAIN MORTAGAGE AS DOCUMENT NO. 95188501 recorded in the recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, to wit:

UNIT NUMBER 10-"B", IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUPPLYISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ACCRETION TO LOT 16 AFORESAID LYING VESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 28/120, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ALLIN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25203727, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

36222408

TAX ID# 14-08-403-028-1087

Commonly known as: 5109 N. MARINE DR. #10B, CHICAGO ILL, 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 26TH day of FEBRUARY, 1996.

LASALLE BANK NI F/K/A LASALLE BANK

LAKEVIEW

## **UNOFFICIAL COPY**

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that DEN KEDMAN, personally known to me to be the VICE-PRESIDENT of LASALLEBANK NI and PRULETTE POHLMAN, personally known to me to be the ASST V.P. of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as VICE-PRESIDENT and VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this 26TH day of FEBRUARY, 1996.	
Commission expires 3-10-95	Prepared By:
Notary Public U (1) The Company of t	Nancy Mack LaSalle Bank NI 3201 N. Ashland Ave. Chicago, Illinois 60657
2, Ca	Continue of the contract of th