## 66922743

## **UNOFFICIAL COPY**

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This form was prepared by: Galaxie Sales and Installation , address: 7161
North Cicero avenue Lincolnwood, IL 60646 , tel. no: (847) 673-3900

## ASSIGNMENT OF Mortgage

For Value Received, Galaxie Lumber and Construction Co. Ltd., the undersigned
holder of a Mortgage (herein "Assignor") whose address is7161 North Cicero
Avenue, Lincolnwood, IL (064/2 , does hereby grant, sell, assign, transfer
and convey, unto Dan Ryan Financial Center, a corporation organized and existing
under the laws of the United States (herein "Assignee"), whose address is 7161 North
Cicero Suite 209 Lincolnwood, II 60646, a certain Mortgage.
dated November 16, 1996 , made and executed by
dated November 16, 1996 , made and executed by  Joseph Lentine a widower not since remarried , to and in favor of  Galaxie Sales and Installation upon the following described property
Galaxie Sales and Installation upon the following described property
situated in <u>Cook</u> County, State of <u>Illinois</u> :
Legal Description:
Lot 10 in Block 3 in W.F. Kaiser and Company's Argyle Street Subdivision of Lot 2
and 3 in partition of parts of lots 2 and 3 in Ries Subdivision of the Southwest
quarter of Section 10, Township 40 North, Range 13, East of the Third Principal
Meridian, in Cook County, Illinois
P.I.N. # 13-10-321-028 4930 N. Menneth, Cago 60630
P.I.N. # 13-10-321-028 7750 N. P. RNY + V, CAGO 60650
and the same built be a first be a super parent of the charged bary fluid and
such Mortgage having been given to secure payment of <u>Five Thousand Four Hundred</u>
Fifteen and Nothing over Hundred (\$ 5415.00)
which Mortgage is of record in Book, Volume, or Liber No. Record of Cook County, State of Illinois , together with
which Mortgage is of record in Book Volume or Liber Mr.
which moregage is of feeded in book, volume, of hiber ho.
of Cook County State of Illinois together with
the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.
and such motigage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

TOWN OF THE

73.106

## **UNOFFICIAL COPY**

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<ol> <li>Michael E. Rowe, the undersigned, a Notary Fublic in and for said County,</li> </ol>
in the State aforesaid, do certify that Steven C. Pinsler, personally known to me
to be the President, and Bruce Pinsler, to be the Secretary of Montgomery Home
Improvement, do vituess the foregoing Mortgage assignment.
"OFFICIAL SEAL" {
MICHAEL E. ROWE
Notary Public NOTARY PUBLIC, STATE OF ILLINOIS }
TY COMMISSION EXPIRES 3/6/2000 {
"nannananananananananananananananananan
IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on 19-3-96
0/
Montgomery Ward Apme Improvement
Montgomer & Mariambille Improvement
Staten C. Pinsler Bruce Pinsler
President Secretary
Seal:
T
Return to: Dan Ryan Financial Center 7161 N.Cicero Suite 203 Lincolnwood, IL
Space Below This Line Reserved for Acknowledgement
Space patom turn mile venerage for Mrkwowieddement.