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This form was prepared by: Galaxie Sales and Installation , address: 7161
North Cicero Evenue Lincolnwood, IL 60646 , tel. no: (847) 673-3900

ASSIGNMENT OF Mortgage

For Value Received, Galaxie Lumber and Construction Co. Ltd., the undersigned holder of a Mortgage (herein "Assignor") whose address is 7161 North Cicero Avenue, Lincolnwood, IL .0145, does hereby grant, sell, assign, transfer and convey, unto Dan Ryan imancial Center, a corporation organized and existing under the laws of the United Scates (herein "Assignee"), whose address is 7161 North Cicero Suite 209 Lincolnwood, IL 60646, a certain Mortgage. __, made and executed by dated November 26, 1996 , to and in favor of Anderson Coulter a married man upon the following described property
County: State of Illinois: Galaxie Sales and Installation situated in <u>Cook</u> Legal Description: The West 20 feet of Lot 15 in Boardsman's Subdivision of Lot 6 in County Clerk's Division of Unsibdivided Lands in Southeast quarter of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, 17, Cook County, IL SIX E. 44th Place Clas P.I.N.# 20-03-408-016 such Mortgage having been given to secure payment of Three Thousand Six Hundred and Nothing over Hundred (\$ 3600.00) which Mortgage is of record in Book, Volume, or Liber No. Record of Cook County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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2) CO ON

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I, Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Montgomery Home Improvement, up witness the foregoing Mortgage assignment. "OFFICIAL SEAL MICHAEL E ROWE Notary Public NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/6/2000 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12 Improvement Pinsler 3 Veven C. Pinsler Secretary President Seal: Return to: Dan Ryan Financial Center 7151 N.Cicero Suite 209 Lin.cl. wood, IL -- Space Below This Line Reserved for Acknowledgement--