UNOFFICIAL COPY

TO AND COLOR

96922719

This form was prepared by: Galaxie Lumber and Construction Co. Ltd., address: 4767 West Towny Avenue Lincolnwood IL 60646 , tel. no: [847] 677-8300

ASSIGNMENT OF MORTGAGE

| For Value Received, Galaxie Lumber and Constroution Co. Ltd., the undersigned holder of a Mortgage (herein "Assignor") whose address is 4767 West Touhy Avenue, |
|--|
| Lincolnwood, IL 60646 , does hereby grant, sell, assign, transfer and |
| Lincolnwood, IL 60646 , does hereby grant, sell, assign, transfer and convey, unto Dan Ryan Financial Center, a corporation organized and existing under |
| the laws of the United Status (herein "Assignee"), whose address is 7161 North |
| Cicero Suite 209 Lincolnwood. Il 50646, a certain Mortgage |
| dated November 16, 1996 , made and executed by |
| Rashmi Mehta and Ambrish Mahir as joint tenants , to and in favor of |
| Galaxie Lumber and Construction Co. Itd. upon the following described property |
| situated inCockCounty, State ofIllinois: |
| |
| Constant a management of the Constant of the C |
| See attched Exhibit "A" hereto is incorporated and made part thereof |
| |
| Pin # 10-36-229-044 10-36-229-049 |
| which has the address of 6801 North Rockwell Chicago [Success 60645] [City] |
| (Cay) |
| Hlinois |
| such Mortgage having been given to secure payment of Five Thousand Two Hundred |
| Fifty and Nothing over Hundred (\$ 5250.00) |
| (Include the Original Principal Amount) |
| which Mortgage is of record in Book, Volume, or Liber No. Seconds page (or as No.) of the Records of Cock County, State of Illinois , together with the note(s) and obligations therein described and the money due and to |
| which moregage is of record in book, volume, of his of the |
| pays (but as No.) of the second regarder with |
| the note(s) and obligations therein described and the money due and to |
| become due thereon with interest, and all rights accrued or to accrue |
| under such Mortgage. |
| under such northage. |
| |
| |

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

COOK COURTS

RECURS

IESSE
SKOKIE

75.00

もいろろうりも

UNOFFICIAL COPY

| County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Galaxie Lumber and Construction Co. Ltd., do witness the foregoing mantgage assignment. "OFFICIAL SEAL" MICHAELE ROWE NOTARY PUBLIC, STATE OF HILINOIS MY COMMISSION EXPIRES 3/6/2000 |
|--|
| IN WITNESS WHEREOF, the undersigned Assignor has executed this |
| Assignment of Mortgage on 12 4 10 |
| Assignment of moregage on 10 |
| |
| Galaxie Lumber and Construction Co. 1td. |
| Steven C. Pinsier President Bruce Pinsier Secretary |
| Seal: |
| - Space Below This Line Reserved for Acknowledgement |
| |
| |

EXHIBIT "#"

96002719

PARCEL L

THAT PAP, LYING SOUTH OF THE HORTH 12 FEET OF THAT PART OF LOTS 24 AND, 25 LUBLOCK 16 IN UNTIONAL CITY REALTY CO'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE BURTHEAST 1/4 OF SECTION 16. TO WHIP 41 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN MORTH AND SOUTH OF THE INDIAN BOUNDARY LINE LYING SOUTH OF A LINE DRAWN, FROM A POINT ON THE WEST LINE OF SAID LOT 24, 96 FEET 11 INCHES BORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 25, 96 FEET 1 INCH NORTH OF THE SOUTHWEST CORNER TARREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF SAID LOTS 24 AND 25, LYING NORTH OF SAID LINE DRAWN FROM A FOINT ON THE WEST LINE OF SAID LOT 24, 96 FEET 11 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE OF SAID LOT 25, 96 FEET 1 INCH NORTH OF THE SOUTHEAST CORNER THEREOF AND EAST OF A LINE 4% FEET 5 INCHES EAST OF AND PARALLED TO THE WEST LINE OF SAID LOT 24, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

THOSE PARTS OF LOTS 26 AND 27 IN BLOCK 16 IN NATIONAL CLTY REALTY COMPANY'S TRIED ADDITION TO ROGERS FARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP (1 MORTH, RANGE 13 EAST OF THE THIED PRINCIPAL MERIDIAN, HORTH AND SOUTH OF THE DIDIAN BOUNDARY LIFE WHICH LIES SOUTH OF AN EAST AND WEST STRAIGHT LINE DRAWN FROM A 1011T IN THE WEST LINE OF MAID LOT 26 WHICH 13 96.08 FERT HORTH OF THE SOUTHWRST COMMENCE OF MAID LATE SOUTHEAST CORNER OF SAID LOT 27 WHICH IS 95.40 FEET HORTH OF THE SOUTHEAST CORNER OF SAID LOT 27 (EXCEPTING THE NORTH 72 FEET THEREOF)

Subject to

Coverances, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; existing leases and temmeles; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real escate taxes for the year 1993 and subsequent years.

PIN # 10-36-229-044

alw/RM

UNOFFICIAL COPY

Property of Cook County Clerk's Office