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This form was prepared by: Galaxie Sales and Installation , address: 7161 North Cicero Avenue Lincolnwood, IL 60646 , tel. no: (847) 673-3900

ASSIGNMENT OF Mortgage

For Value Received, Galaxie Lumber and Construction Co. Ltd., the undersigned
holder of a Mortgage (horsin "Assignor") whose address is 7161 North Cicero
Avenue, Lincolnwood, II, 60648 , does hereby grant, sell, assign, transfer
Avenue, Lincolnwood, II, t054 , does hereby grant, sell, assign, transfer and convey, unto Dan Ryan Fine sial Center, a corporation organized and existing
under the laws of the United Status (herein "Assignee"), whose address is 7161 North
Cicero Suite 209 Lincolnwood, II (0646, a certain Mortgage.
dated November 27, 1996 , made and executed by
dated November 27, 1996 , made and executed by James E. Nelson a widower since remarried , to and in favor of
Galaxie Sales and Installation upon the following described property
Galaxie Sales and Installation upon the following described property situated in Cook County, State of Illinois:
Legal Description:
· · · · · · · · · · · · · · · · · · ·
The South 40 feet of the North 50 feet and the North 12 1/2 feet of the south 75
feet of lot 4 in Block 5 in Sission and New Man's South Englewood Subdivision of the
Northwest quarter of Section 4, Township 37 North, Range 14, East of the Third
Principal Meridian, In cook County, Illinois
F.I.N.# 20-33-205-035
such Mortgage having been given to secure payment of Ten Thousand Eight Hundred
such Mortgage having been given to secure payment of Ten Thousand Eight Hundred Ninety Eight and 60 over Hundred (\$ 10898.60)
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which Mortgage is of record in Book, Volume, or Liber No. (or as No) of the Records of Cook County, State of Illinois, together wit'. the note(s) and obligations therein described and the money due and to
which Mortgage is of record in Book, Volume, or Liber No (or as No) of the Records of Cook County, State of Illinois, together wit'.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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COOK COMMITY REMOVED V JESSE WHITE SKOKIE OFFICE

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I, Michael E. Rowe, the undersigned, a Notary Public in and for said County, in the State aforesaid, do certify that Steven C. Pinsler, personally known to me to be the President, and Bruce Pinsler, to be the Secretary of Montgomery Home Improvement, do witness the foregoing Mortgage assignment.

Notary Public

"OFFICIAL SEAL"
MICHAELE ROWE
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 3/5/2000

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 13.4.94

Montgomery Ward Home Improvement

Steven C. Pinsler

President

Bruce Pinsler Secretary

Seal:

Return to: Dan Ryan Financial Center 7161 N.Cicero Suite 209 Lincol wood, IL 506,6

-- Space Below This Line Reserved for Acknowledgement --