

# UNOFFICIAL COPY

COOK COUNTY  
CLERK'S OFFICE

96922814

12/06/96

0020 MCH	13:47
RECORDING	23.00
MAIL	0.50
96922814 H	
0020 MCH	13:47

12/06/96

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE ASSIGNMENT RECORDED AS DOC 96,802,213 AND TO ADD THE NAME OF THE ASSIGNEE.

Property of Cook County Clerk's Office

OC 336492 VCB

TICOR TITLE

96922814

33.50  
MAIL

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PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

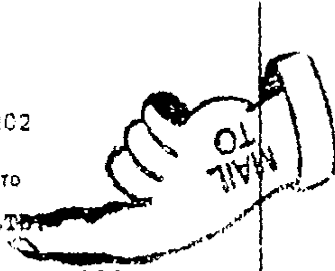
110 Schiller, Suite 202  
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY #  
STATE Elmhurst, IL 60126

Loan # 6219832



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 17th, 1996 executed by STEPHANIE J. JEFFRIES, MARRIED, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber  
State of ILLINOIS

Page(s)

*96, 802, 212* COOK

County Records.

described hereinafter as follows:

LOT 47 (EXCEPT THE WEST 15 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK 1 IN W. G. CLARK AND COMPANY'S 4TH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 19-35-301-047

Date of Execution: 10/17/96

ALSO KNOWN AS: 3800 WEST 83rd PLACE, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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*OC 3360992-vent*

*TICR 1111*

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MORTGAGE PROS, LTD.

*[Handwritten Signature]*

By: TIMOTHY B. GIBBONS  
Its: President

STATE OF Illinois  
COUNTY OF DuPage

On October 17, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

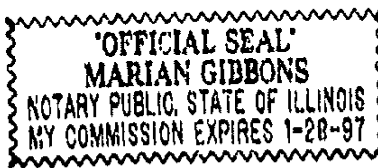
and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Handwritten Signature]*  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OC 336992-VER3

TICOR TITLE

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