

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 South State Street  
Hampshire, IL 60140

96922008

**WHEN RECORDED MAIL TO:**

Christopher Pett  
4343 N. Kenmore Unit 3  
Chicago, IL 60613

**SEND TAX NOTICES TO:**

Christopher Pett  
4343 N. Kenmore, Unit #3  
Chicago, IL 60613

DEPT-01 RECORDING \$23.50  
T:6666 TRAN 4235 12/05/96 14:56:00  
\$105 + TR \*-96-922008  
COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher Pett, 4343 N. Kenmore, Unit #3, Chicago, IL 60613, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of December, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95894827, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 4343-3, IN THE BENTLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN BUENA PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 92784442 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92784442.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-17-403-045-1010  
Address(es) of premises: 4343 N. Kenmore, Unit #3, Chicago, IL 60613

Witness Our hand(s) and seal(s), this 24th day of September 19 96

By: *Dawn M. Kimball* (SEAL)  
Dawn M. Kimball (Name & Title) Vice President  
Attest: *Anne L. Conro* (SEAL)  
Anne L. Conro (Name & Title) Assistant Vice President

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
Sharon Lehman, Loan Operations

STATE OF ILLINOIS )  
) ss  
COUNTY OF Kane )

23SD  
CP

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12-22-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 40023147961 (Continued)

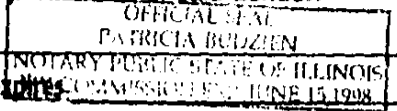
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On this 24th day of September, 19 96, before me, the undersigned Notary Public, personally appeared  
Dawn M. Kimball and Anne L. Conro

and known to me to be the Vice President and Assistant Vice President  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at



Notary Public in and for the State of

My commission expires

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