

Prepared by:

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

96922061

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3283 12/05/96 14:38:00
#4892 CG *-96-922061
COOK COUNTY RECORDER

96001504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1250 MOCKINGBIRD LANE
DALLAS, TEXAS 75247

2300
27

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1996
executed by JUAN PADILLA AND
ELVIRA PADILLA, HIS WIFE, AS JOINT TENANTS
to HORIZON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No.

No. , COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

96922060

as Document described

hereinafter as follows:

Commonly known as 6128 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On NOVEMBER 29, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph W. Baker
By: *Joseph W. Baker*
Its: *Vice President*

known to me to be the *Vice President*
and
known to me to be *Joseph W. Baker*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Kathleen J. Brown
Witness:

Notary Public *Kathleen J. Brown*
Dupage County,

My Commission Expires 1/5/00

OFFICIAL SEAL
KATHLEEN J BROWN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/05/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96922061

BOX 333 CT

