96923939

WHEN RECORDED MAIL TO:

GEORGE ANTHONY LORENZ

1248 W. FULLERTON, 1-A CHICAGO, IL 60614 Loan No: 1226224 DEPT-01 RECORDING

123.00

110009 TRAN 6015 12/06/96 11:40:00

\$2176 : BK 4-96-923939

COOK COUNTY RECORDER

TRIS INSTRUMENT

WAS PREPARED BY: LESUIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinselver mentioned, and the cancellarion of all the notes thereby secured, and of the sum of one deliger, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE ANTHONY LORENZ, SINGLE NEVER BEEN MARRIED his/hers/ theirs, legal representatives and ansigns, all the right, titles, interest, claim or demand whiseever it may have acquired in, through or by a certain mortgage marring date the 10-15-21 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, at Document No. 93813469, so the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 14-29-323-024-1001 Tax Unit No.

Witness Our hand(s) and soals(s), this ZED day of ATL, 1996,

BY:

David W. Sliha

Asst. Vice President

BY

Mary Ribardi

Asst. Secretary

10-1-11-

STATE OF ILLINOIS
COUNTY OF COOK

On this 23rd day of October 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and proposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

OFFICIAL STATE
SUBAN C HICK II
NOTARY PUBLIC STATE OF IL UNION
MY COMMERCIAL EXP AUG. 31,7920

60000000

LEGAL DESCRIPTION

UNIT 1A IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING BAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RATLROAD COMPANY) IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP, AND RECORDED IN THE OPPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25799181 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST CONTRACTOR CONTRACTOR

96923939

Property of Coot County Clert's Office

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