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## <u>IN</u>OFFICIAL COPY

THIS DOCUMENT PREPARED BY:

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008

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. GEPT-01 RECORDING

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#9375 # JW +-96-923183

CODS COURTY RECORDER

#### XELEBBE OF NORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that VANCO CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hareby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Esteban sanchez and ELDA INES SANCHEZ, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatspayer it may have acquired in, through or by a certain Mortgage bearing the date of the 11th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90520666, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, said VANCO CREDIT UNION has caused these presents to be signed by its \_\_\_\_\_ President and attested by its \_\_\_\_\_ day of Secretary, and its corporate seal to be hereto affixed this \_\_\_\_\_ day of November , 194/2.

> VANCO DNION, CREDIT Illinois corporation

President

INTERCOUNTY TITL

CBASTHI2

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Property of Cook County Clerk's Office

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in and for anid County in the Chate
, in and for said County in the State
Testic Willenth and
rsonally known to me to be the
Oth day of Property
20th day of November
executed the foregoing instrument as
Secretary, pursuant to authority
said corporation, as their free and
intary act of said corporation, for the

(SEAL)

### Level Description

Notary Public

LOT 42 IN BLOCK 3 IN WINSLOW, JACOBSON AND TALMAN'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA:, IN COOK COUNTY, ILLINOIS.

PIN: 16-01-205-035

Address of Property: 1530 N. CAMPBELL, CHICAGO, IL

AUDPEY SZUBERT NOTARY CUBLA STATE OF ILLINOIS MY COMMISSION FXPIRES 9/12/99

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