

# UNOFFICIAL COPY

96923315

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96-06191

DEPT-01 RECORDING \$23.50  
140014 TRAN 9933 12/06/96 11:11:00  
69512 # JW \*-96-923315  
COOK COUNTY RECORDER

LEAVE SPACE FOR RECORDER'S USE ONLY

239

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELHASE, CONVEY, and QUIT CLAIM unto ERNEST J. GRANDE, A BACHELOR, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 25, 1986, and recorded on July 31, 1986, in File 3536280 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 28 IN BLOCK 1 IN ALBERT P. KEENEY'S BELMONT HOME GARDENS, BEING A SUBDIVISION OF LOT 3 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
TAX #: 13-29-209-013

together with all the appurtenances and privileges therunto belonging or appertaining.  
POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION. RECORDED ON 03-16-92; INSTRUMENT # 92-170251

Address(es) of premises: 3023N MASON, CHICAGO, IL, 60634

Witness our hands and seals August 12, 1996.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation  
f/k/a Chase Home Mortgage Corporation  
Attorney-In-Fact for Federal Home Loan Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Secretary

De Reg # 96 096597

Property of Cook County Recorder's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

36920015

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 12, 1996



NOTARY PUBLIC  
Brenda Townsend  
LIFETIME COMMISSION

Prepared By:  
Carmyn H. Sikes  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0000010077774  
County of Cook  
Investor Number: 239  
Investor Category:  
Investor Loan Number: 0263146925

1100  
Revised 10/95

LAWYERS TITLE INSURANCE CORPORATION  
1050...

LAWYERS TITLE INSURANCE CORPORATION  
13 SOUTH LA SALLE STREET, 25th FLOOR  
CHICAGO, ILLINOIS 60603

MAIL TO:

*Handwritten:*  
B. Miller  
3022 N. Milwaukee  
Chicago, IL 60634



96522345

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96920015