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HARBOURTON MORTGAGE CO., L.P. 2530 SO. PARKER RD., STE. 500 AURORA, CO 80014

LOAN #: 0006317705 5767802

96924413

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST

KNOWN ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.

| ("Assignor") for good and valuable consideration to it in nand paid a | y |
|--|--|
| BancBoston Mortgage Corporation , it's success hereinafter called the ("Assignee"), does hereby assign, transfer and | sors and assigns set over unto Assignee the Beneficial Interest under the |
| MORTGAGE executed by JOHN J. KING AND | • |
| MICHELE KING, HUSBAND AND | WIFE |
| | _ |
| dated feld: 3,199 & covering the following described real p State of Illinois: | |
| and filed for record in the Office of the Register of Deeds of and ap | pearing of record as Instrument Number 96/55676 |
| (or Book , Page), co | minon address known as permanent index number of |
| instrument and the note(s) secured thereby. | ereby and all powers and privileges contained in said security |
| TO HAVE AND TO HOLD the same unto the Assistance its | |
| EXECUTED AND DELIVERED this 22nd SEA date of 1987 | MARCH , 1996 DEPT-10 PENALTY \$20.00 |
| The state of the s | FARBOURTON MORTGAGE CO., L.P. |
| ATTEST: | TI HARBOURTON FUNDING CORPORATION |
| | ITE PANAGING GENERAL PARTNER |
| MELANIE D. NIEWOHNER ASSISTANT VICE PRESIDENT | CONSTRUCT A. DIONISIO. ASSISTANT VICE PRESIDENTEDING \$23.50 |
| | . T&UJUS TRAN 9698 12/06/96 10:58:00 |
| State of COLORADO | |
| County of ARAPAHOE | . #140 FBJ *-96-924413 . COOK COUNTY RECORDER |
| arleen manzo , a Nota | ry Public in and for said County in the State aforesaid, Do |
| HEREBY CERTIFY that CONSTANCE A. DIONISIO | personally known to me to be the |
| ASSISTANT VICE PRESIDENT Of | HARBOURTON FUNDING CORPORATION , and |
| MELANIE D. NIEWOHNER | , personally known to me to be the |
| ASSISTANT VICE PRESIDENT of said | Corporation, whose names are subscribed to the within |
| instrument, appeared before me this day in person and severally acknowled MELANIE D. NIEWOHNER | they signed and delivered the said Instrument of writing as |
| RESTRICTANT VICE PRESIDENT and | they signed and delivered the said Instrument of writing as ASSISTANT VICE PRESIDENT |
| of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as to | |
| the first and voluntary act and deed of said Cornoration, for the uses and purposes therein set form. | |
| GIVEN under my hand and Notarial Seal this 22nd d | ay of MARCH , 1996 , A.D. |
| BY DI | \mathcal{A} |
| | 1 2 . 0 . |
| WITNESS my hand and | 1) |



Notary Public

MAY 21, 1996

Date Commission Expires:

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County, Illinois:

Lot 103 in Elk Grove Estates Townhouses of Parcel "G", being a Subdivision in the South Half (1/2) of Section 29, Township 41 North, Range II, East of the Third Principal Meridian, according to Plat thereof recorded October 24, 1969 as Document Number 20995531 and registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 24, 1969 as Document Number 2477591, in Cook County, Illinois.

Permanent 1:dex no.: 08-29-415-103

which has the address of Illinois

646 DAUPHINE COURT F, ELK GROVE VILLAGE
30007 (Zip Code) ("Property Address");

|Street, City],

12.LINOIS - Single Eamily - FNMA/FH LATE UNIFORM
INSTRUMENT Form 3C14 9/90
Amended 5/91

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VMP MORTGAGE FORMS - (800)521 729

Cook Colling Clark Colling

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