

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
Loan#: 6212044
INV/Pool: FHLM 21896
Refer#: 706465555

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9714 12/06/96 13:14:00
#1554 # BJ *-96-924498
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96924498

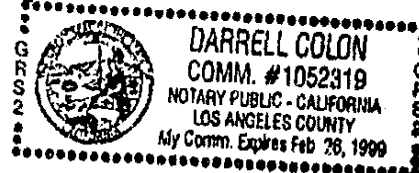
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANC ONE MORTGAGE CORPORATION**, a Delaware Corp., whose address is 132 E. Washington St. #212, Indianapolis, IN 46204 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **THE DIME SAVINGS BANK OF NEW YORK, FSB**, a New York corp., whose address is 231 East Ave., Suite 200, Albion, NY 14411-1678, its successors or assigns (assignee) Said mortgage bearing the date 08/24/93, made by **LASALLE NATIONAL TRUST, NA** to **BANC ONE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 93-693643 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 311 E. ROCKWELL
10/10/96 ARLINGTON HEIGH, IL 60005
BANC ONE MORTGAGE CORPORATION

By: *Katherine Carlson*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of October, 1996, by **KATHERINE CARLSON** of **BANC ONE MORTGAGE CORPORATION** on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
LF

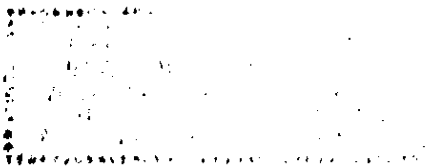
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23.50

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01/24/2000

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 82 IN SCARSDALE ESTATES BEING A SUBDIVISION OF THE EAST
1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 685.4 FEET
THEREOF ALSO EXCEPT THE EAST 40 ACRES OF THAT PART OF THE
WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH
685.4 FEET THEREOF AND ALSO EXCEPT THAT PART OF THE EAST
1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE
OF ARLINGTON HEIGHTS ROAD CALLED STATE ROAD AND SOUTH OF THE
NORTH 685.4 FEET THEREOF) IN COOK COUNTY ILLINOIS
PIN 03-32-324-003

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