UNUF	FICIAL CC	)PY
RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:		
**************************************		
EXPRESS FUNDING, INC. ATTN: Q.A.		
16802 ASTON STREET RVINE, CA 92714		·
14 14 14 14 14 14 14 14 14 14 14 14 14 1		DEFT-01 RECORDING \$23.50
6		T\$0008 TRAN 9715 12/06/96 13:36:00
Order No.	- 200 4503	\$1659 \$ BJ #-96-924603
Escrow No. Application No. D. KEN2464X	98924603	COOK COUNTY RECORDER
Loan No. 766534475		
8616 SO. WOLCOTT		LINE FOR RECORDING DATA
	ion Assignment of Mortga	ge
<b>6</b>		
FOR VALUE RECEIVED, the undersigned her BANKERS TRUST COMPANY - AS TRUSTEE	eby grants, assigns and transfers	to, title and interest under that certain
Mortgage dated October 4, 195	executed and given by LAZERI	
<i>Y</i>		
Ux		, as mortgagor,
to FYDDERS FINITING THE A Nevada (**)	# 95-1-76	•
EXPRESS FUNDING, INC., a Nevada corporation # 95-67983 , as mortgagee, and recorded concurrently herewith in the Official Records in the County Recorder's office of		
COOK 70-6-95 County, Illinois , describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF		
P.IN 20-31-424-025	-0,	
* 3 PARK PLAZA # 1600 IRVINE, CA-		•
* 3 PARK PHYZA #1600 IRVINE, CA-	. 72614	
PREPARED BY: F. WATERS & A. COSME		3
TOGETHER with the note or notes therein des interest, and all rights accrued or to accrue under		y and to become due thereon with
ART A 4 STOP		
	CALIFORNIA COUNTY OF: MONIQUE MILLER FAN	in ()
on OCT 04 1995	before me, RASHIQUE MILLER FAR	Notary Public, personally appeared
to be the person(s) whose name(s) is/are subscribed to the	personally known to me (or pr	oved to me on the basis of satisfactory evidence)
his/her/their authorized capacity(ies), and that by his/her/th	heir signature(s) on the instrument the p	person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.		GAGE USA, INC., a
WITNESS my hand and official seal.	California o	·
Signature Mulique hiller Jang		Ö
(Seal)	//	2/20
MONIQUE MILLER FANG COMM. # 1050859	AURO	RAP. COSME
Notary Public - California S		NT SECRETARY
My Comm. Expires FEB 1, 1999	The best stages at an	APAILE IVIL:

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office 100 Photos

## **UNOFFICIAL COPY**

The South 1/2 of Lot 36 and all of Lot 37 in Block 8 in Frank N. Gate's Addition to Englewood Heights said Addition being a subdivision of the South 1/2 of the Southeast 1/4 (except the West 10 acres thereof) of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook A Property of Cook County Clerk's County, Illinois.

96924603

## **UNOFFICIAL COPY**

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