

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO: *Record*

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50

96024605 #0008 TRAN 9715 12/04/96 13:37:00
#1661 # BJ #-96-524605
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. D.LEE1961X
Loan No. 766534216

SPACE ABOVE THIS LINE FOR RECORDING DATA

6507 So. PEORIA
CHICAGO, IL, 60621

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain Mortgage dated October 2, 1995 executed and given by ALLEN LEE, DIVORCED AND NOT SINCE REMARRIED

to EXPRESS FUNDING, INC., a Nevada corporation 95729909, as mortgagee,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of COOK 10-17-95 County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

P. IN 20-20-222-003-0000

* 16800 ASTON ST. IRVINE, CA. 92606

PREPARED BY: F. WATERS & A. COSME

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

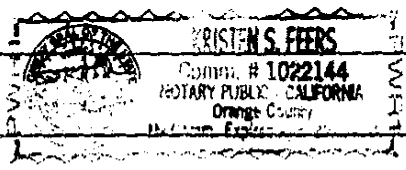
DATE: 10/4/95 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On 10/4/95 KELLY McNEE before me, KRISTEN S. FEERS Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature *[Signature]*
(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

[Signature]
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



96024605

23-52

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LOT 3 (EXCEPT THE NORTH 1 1/2 INCHES THEREOF) IN LARS OLSON'S SUBDIVISION OF THE NORTH 1/2 OF LOT 92 AND LOTS 93, 94, 95 AND 96 IN HART AND FRANK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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