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RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

Record 1st

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

: DEPT-01 RECORDING \$23.50
: T#0008 TRAN 9715 12/06/96 13:37:00
: #1663 # E.J # -96-924607
: COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.MG1215Y
Loan No. 408411944 *9623*

96924607

12409 S.E. EMERALD AVE.
CHICAGO, IL. 60628

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC. * a California corporation of its right, title and interest under that certain
Mortgage dated November 9, 1995 executed and given by EDDIE JEAN MCGUIRE, A
SINGLE WOMAN

to
EXPRESS FUNDING, INC., a Nevada corporation #95-808815, as mortgagor,
and recorded concurrently herewith in the Official Records in the County Recorder's office of
COOK 11-21-95 County, Illinois, as mortgagee,
SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF

* 16800 ASTON ST. IRVINE, CA. 92606

P. IN 25-28-309-004-0000

PREPARED BY: F. WATERS & A. COSME

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 11-9-1995 before me, KRISTEN S. FEERS Notary Public, personally appeared
KELLY McNEE

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

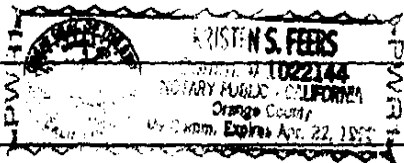
WITNESS my hand and official seal.

Signature

(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation

Kelly Mcnee
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



96924607

23.50

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LOT 44 (EXCEPT THE SOUTH 6 FEET THEREOF) AND ALL OF LOT 45 IN BLOCK 6 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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