WHEN RECORDED, MAIL TO: YELLOW	•				
EXPRESS FUNDING, INC. ATTN: Q.A.					
16802 ASTON STREET TRVINE, CA 92714		. i	DEPT-01 RECORDING		\$23
™g ₹= kk					
Order No.			740008 TRAN 9715	-	
Escrow No. Application No. E.MCG1215Y Loan No. 408411944	9592460		\$1663 € B.J ★- COOK COUNTY REC	•	40L
09 SE. ENERALD AVE.	SPACE AS	BOVE THIS L	LINE FOR RECORDING	G DATA	
CMD, TL. 60628 Corporate	ion Assignment of	i Mortgag	je		
	ا	^ - L			
FOR VALUE RECEIVED, the undersigned her QUALITY MORIGAGE U.A. INC. ** a California of the control of the contro	ornia corporations	f its right,	title and interest us	ender that cer	rtain
Mortgage dated November 9, 1995	executed and given by	EDDIE	JEAN MOGUIRE, A	1101	
SINGLE WOMAN					
Ox				, as mortga	igor,
to EXPRESS FUNDING, INC., a Nevada con	moration 井95	5-801	ir815	, as mortga	10ee,
and recorded concurrently herewith in the Orlic				) Was	<b>ĕ</b> ~-,
TILL MAN	/ =	•	- •		
COOK //-2/-95 County, Illinoi SEE ATTACHED EXHIBIT "C" HERETO AND	.F , des	scribing the	land therein as:		
SEE ATTACHED EXHIBIT "C" HERETO AND * 16800 ASTON ST. IRVING, CA. 926	, des Melo a part herex 66	scribing the	land therein as:		
SEE ATTACHED EXHIBIT "C" HERETO AND * 16800 ASTON ST. IRVING, CA. 926	, des Melo a part herex 66	scribing the	land therein as:		
SEE ATTACHED EXHIBIT "C" HERETO AND	, des Melo a part herex 66	scribing the	land therein as:		
SEE ATTACHED EXHIBIT "C" HERETO AND * 16800 ASTON ST. IRVING, CA. 926	, des Melo a part herex 66	scribing the	land therein as:		
SEE ATTACHED EXHIBIT "C" HERETO AND $\#$ 16 (600 A STON ST. TRYING, CA. 926) $f$ . $10$ 25-28-309-0	, des Melo a part herex 66	scribing the	land therein as:		
SEE ATTACHED EXHIBIT "C" HERETO AND # 16800 ASTON ST. IRVINE, CA. 926.  P. IN 25-28-309-0  REPARED BY: F. WHERS & A. COSME	, des Melt a part herex % 04-000	scribing the		due thereon y	vith
SEE ATTACHED EXHIBIT "C" HERETO AND $\#$ 16 (600 A STON ST. TRYING, CA. 926) $f$ . $10$ 25-28-309-0	, des Mele a part herex () 4-000	scribing the		due thereon v	with
SEE ATTACHED EXHIBIT "C" HERETO AND # 16800 ASTON ST. IRVINE, CA. 9266  P. IN 25-28-309-0  REPARED 84: F. WHERS & A. COSME  TOGETHER with the note or notes therein des interest, and all rights accrued or to accrue under DATE:  STATE OF:	deric A PART HEREX	scribing the		due thereon v	with
SEE ATTACHED EXHIBIT "C" HERETO AND # 16800 ASTON ST. IRVINE, CA. 9266  P. IN 25-28-309-0  REPARED 84: F. WHERS & A. COSME  TOGETHER with the note or notes therein des interest, and all rights accrued or to accrue under DATE:  STATE OF:	derice A PART HEREX  (A) (1) (1) (1) (2) (3) (4) (4) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6	the money	due and to become		
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SEE ATTACHED EXHIBIT "C" HERETO AND # 16800 ASTON ST. IRVINE, CA. 9266  P. IN 25-28-309-0  REPARED 84: F. WATERS & A. COSME  TOGETHER with the note or notes therein des interest, and all rights accrued or to accrue under the state of:  On 11-9-1995  On 1	described or referred to, r said Mortgage.  CALIFORNIA CO before me, KRISTEN  personally known the within instrument and ac	the money  OUNTY OF:  VS. FEER  to me (or proveknowledged to	due and to become of the control of	rsonally appeared satisfactory evide: executed the same	l ence) ne in
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ILQM0318 (Rev. 11/00/95)

## **UNOFFICIAL COPY**

THE CANE

Property of Cook Collins, Clerk's Office

## **UNOFFICIAL COPY**

LOT 44 (EXCEPT THE SOUTH 6 FEET THEREOF) AND ALL OF LOT 45 IN BLOCK 6 IN SECOND T.

NSHI.

LLINOIS.

COLUMN CLARKS OFFICE ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, OWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY DILINGIS.

96924607

## **UNOFFICIAL COPY**

Property of Coot County Clark's Office