

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 9715 12/06/96 13:37:00  
#1665 #BJ \*-96-924609  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. E.PER1351Y  
Loan No. 5064071

96924609

96902

SPACE ABOVE THIS LINE FOR RECORDING DATA

5419 W. WALTON ST.  
CHICAGO, IL 60651

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC. \* a California corporation of its right, title and interest under that certain Mortgage dated January 24, 1996 executed and given by ALONZO PERRY

, as mortgagor,  
to EXPRESS FUNDING, INC., a Nevada corporation #96-078056, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 1-30-96 County, Illinois, describing the land therein as:  
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

\* 16800 ASTON ST. IRVINE, CA, 92606

PREPARED BY: F. WATERS & A. COSME

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: JAN 31 1996 JAN 24 1996 STATE OF CALIFORNIA COUNTY OF ORANGE

On JAN 31 1996 JAN 24 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

KEN RIGHMIRE VICE-PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

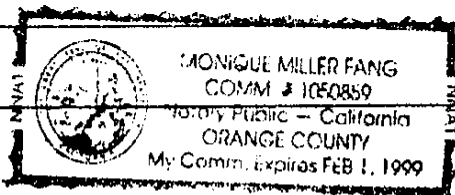
WITNESS my hand and official seal.

Signature: *Monique Miller Fang*

(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

KEN RIGHMIRE VICE-PRESIDENT



96924609

23.50

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Property of Cook County Clerk's Office

REC'D 198 JUN 10 1988

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THE WEST 33 1/3 FEET OF LOT 6 IN BLOCK 6 IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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