

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

Received

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9715 12/06/96 13:37:00
#1666 #BJ #-96-924610
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. E.PER1351Y
Loan No. 5064071

96924610

5419 W. WALTON ST.
CHICAGO, IL - 60651

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 24, 1996 executed and given by ALONZO PERRY

to EXPRESS FUNDING, INC., a Nevada corporation #96-078052, as mortgagee, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 1-30-96 County, Illinois, describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MAKE A PART HEREOF

* 3 PARK PLAZA #1600 IRVINE, CA, 92614

PREPARED BY: F. WATERS & A. COSME

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

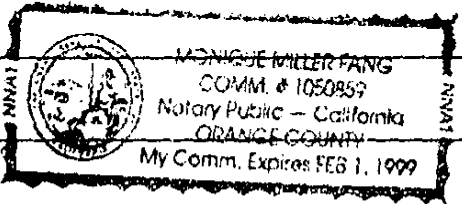
DATE: JAN. 24 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On JAN 24 1996 KELLY McNEE before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature: [Handwritten Signature]
(Seal)

QUALITY MORTGAGE USA, INC., a California corporation
[Handwritten Signature]
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



96924610

23-38

UNOFFICIAL COPY

1/22/2011

Property of Cook County Clerk's Office

01/22/2011 10:15:04

UNOFFICIAL COPY

THE WEST 33 1/3 FEET OF LOT 4 IN BLOCK 8 IN THE SUBDIVISION OF PART OF THE NORTH
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96924610

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