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ASSISTANT CORPORATE SECRETARY PARCE ASSISTANT CORPORATE SECRETARY ASSISTANT CORPORATE SECRETARY Corporation Assignment of Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to all of its right, title and interest under that certain Mortgage dated January 21, 1996 EXERCES TREDING, INC., a Nevada comporation #96 - 0 180512 and recorded entermently herewiths in the Official Records in the County Recorder's office of county. Illinois describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MAYS A PART HEREOF A PARK PLAZA #1600 #EVINC, CA, 92211 PREFINED BY: F. WATERS 4 A COSME TOGETHER with the note or notes therein described or referred to, the mency due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. PATE: JAN 24 "STATE OF. CALIFORNIA COUNTY OF. CRANSE TOGETHER with the note or notes therein described on the mency due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. PATE: JAN 24 "STATE OF. CALIFORNIA COUNTY OF. CRANSE TOGETHER with the note or notes therein described to the within instrument and acknowledged to me that he/ser/they executed the same in his/her/their authorized appacity(ic), and that by his/her/their signature(s) on the instrument and acknowledged to me that he/ser/they executed the same in his/her/their authorized appacity(ic), and that by his/her/their signature(s) on the instrument is acknowledged to me that he/ser/they executed the same in his/her/their authorized appacity(ic), and that by his/her/their signature(s) on the instrument and acknowledged to me that he/ser/they executed the same in his/her/their authorized appacity(ic), and that by his/her/their signature(s) on the instrument in the acknowledged to me that he/ser/they executed the same in his/her/their authorized appacity(ic), and that by his/her/their signature(s) on the instrument and acknowledged to me that he/ser/they executed the instrument. VILLY MONEE ASSISTANT CORPORATE S	\$		-male		
ASSISTANT CORPORATE SECRETARY POR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPNIZAS TRUSTEE ANOTHER GATE OF TRUSTEE ASSISTANT CORPORATE SECRETARY COPY ALLE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPNIZAS TRUSTEE AND TRUSTEE	}	c	2924610		
Corporation Assignment of Mortgage FOR VALUE RECENCED the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 21, 1996 executed and given by ALONZO PERRY LO REPRESS FUNDING, INC., a Nevada corporation #96 - O 18056 , as mortgager, and recorded emperivently herewiths in the Official Records in the County Recorder's office of COCK 1-30 -40 county. Illinois describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND NACE A PART HEREOF **A PARK PLAZA # 1600 #EVINE, CA, 92014 PREPARED BY: F. WATERS & A. Ceshie TOGETHER with the note or notes therein described or referred to, the mixey due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: MA 24 STATE OF: CALIFORNIA COUNTY OF CROSSE On MAN 24 KELLY MONEE before me. MONIQUE MILLER FANG Name 8-bits, personally appeared ASSISTANT CORPORATE SECRETARY Describing the land to be entire or additional to the entire of a statisfactory evidence; to be the person(s) which canadic(s) is fars subscribed to the within instrument and acknowledged to me that he/sho/they executed the same in he/sho/they instrument expensively. In the control of the control of the component of the person(s), or the entity or are behalf of which the person(s) which canadic(s) is fars subscribed to the within instrument and acknowledged to me that he/sho/they executed the same in he/sho/they instrument. WITHERS my hand and official seal. Signature Assistant Corporation ASSISTANT CORPORATE SECRETARY	Application No. E. PER1351		}******	COBA COUMIT R	∉ECORDER
Corporation Assignment of Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE All of its right, title and interest under that certain Mortgage dated January 21, 1996 EXPRESS FUNDING, INC., a Nevada corporation #96 - 018050 , as mortgager, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 1-30 -400 County, Illinois describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND NECE A PART HEREOF ** 3 PARK PLATA #1600 ILLINOIS, CA, 92011 PREMIED BY: F. WATERS A A COSME On JAN 24 STATE OF: CALIFORNIA COUNTY OF: CRINGE On JAN 24 STATE OF: CALIFORNIA COUNTY OF: CRINGE On JAN 24 STATE OF: CALIFORNIA COUNTY OF: CRINGE ASSISTANT CORPORATE SECRETARY Defore me, MONIQUE MILLER FANG Nator Cabitic, personally appeared to be the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/the/executed the same in he/she/the/personally appeared to the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/the/executed the same in he/she/the/personally appeared to the chain of the person(s) whose name(s) is/are subscribed in the within instrument and acknowledged to me that he/she/the/executed the same in he/she/the/personally appeared to the chain of the months of the minimum of the person(s), acted, executed the instrument. WITNESS my hand and official seal. Signature Signature COMM 4 1050805 Notory Puzine - Cestorney Notory Pu					
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY AS TRUSTEE all of its right, title and interest under that certain Mortgage dated January 24, 1996 executed and given by ALONZO PERRY as mortgagor, as mortgagor, as mortgagor, as mortgagor, as mortgagor, as mortgager, and recorded concurrently herewith in the Official Records in the County Recorder's office of describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND NEON A PART HEREOF 3 PARK PLATA # 1600 INVINE, CA. SOUN REMARK DIATA # 1600 INVINE, CA. SOUN PARK PLATA # 1600 INVINE, CA. SOUN REMARK DIATA # 1600 I	\$19 W. WALTON ST.	_			NG DATA
BANKERS TRUST COMPONIALS TRUSTEE Mortgage dated January 21, 1996 EXPRESS FUNDING, INC., a Nevada condition #96-018054 EXPRESS FUNDING, INC., a Nevada condition #96-018054 and recorded concurrently herewith in the Official Records in the County Recorder's office of describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND NEON A PART HEREOF ** 3 PARK PLANA #1600 IRVINE, CA, 92014 ** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATH: MAN 24 STATE OF CALIFORNIA COUNTY OF CRASSE On MAN 24 STATE OF CALIFORNIA COUNTY OF CRASSE Together money and that by his/her/their signature(s) on the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(se), and that by his/her/their signature(s) on the instrument the person(s), or the entity or behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official scall. WITNESS my hand and official scall. WITNESS my hand and official scall. COMMA & 1820865 NOTORY PERIOR - CALIFORNIA CORPORATE SECRETARY ASSISTANT CORPORATE SECRETARY	CARD, # - CUG	Corporation i	Assignment of	Mortgage	
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EXPRESS FUNDING, INC., a Nevada corporation #90 - 01805U , as mortgagee, and recorded emeritenthy herewiths in the Origical Records in the County Recorder's office of COOK 1-30 - 40 County, Illinois , describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MACE A PART HEREOF ** 3 PARK PLAZA #1600 IRVINE, CA, 92011 **REPLACED BY: F. WATERS & A . Cessue TOGETHER with the note or notes therein described or referred to, the mency due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATH: JAN 24 STATE OF: CALIFORNIA COUNTY OF: CRAISE On MAN 24 STATE OF: CALIFORNIA COUNTY OF: CRAISE On MAN 24 KELLY MONEE before me. MONIQUE MILLER FANG ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the liberia of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. CALLITY MORTGAGE USA, INC., a California Corporation WITNESS my hand and official seal. COMMA # 1050809 NOTORY PURITE AND CORPORATE SECRETARY DESCRIPTION OF THE PARTY OF THE PART	BANKERS TRUST COMP'N	IY X AS TRUSTEE	all of	its right, title and interest	under that certain
EXPRESS FUNDING, INC., a Nevada co-poration #96-018050 , as mortgagee, and recorded emergrantly herewiths in the Official Records in the County Recorder's office of COOK 1-30-40 County, Illinois , describing the land therein as: SEE ATTACHED EXHIBIT "C" HEREITO AND NACE A PART HEREOF ** 3 PARN PLATA #1600 IRVINE, CA. 92014 ** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATH: IMN 24 STATE OF: CALIFORNIA COUNTY OF: CRINGE On MAN 24 KELLY MONEE	Mortgage dated January	24, 1996 exect	ated and given by	ALONZO PERRY	
EXPRESS FUNDING, INC., a Nevada co-poration #96-018050 , as mortgagee, and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK 1-30-40 County, Illinois , describing the land therein as: SEE ATTACHED EXHIBIT "C" HEREITO AND NACE A PART HEREOF 3 PARN PLAZA #1600 IRVINE, CA. 92014 TOGETHER with the note or notes therein described or referred to, the more due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: MN 24 "STATE OF: CALIFORNIA COUNTY OF: OFFICE		4			
EXPRESS FUNDING, INC., a Nevada co-poration #96-018054 , as mortgagee, and recorded emergrantly herewithin the Grick Records in the County Recorder's office of COOK 1-30-400 County, Illinois , describing the land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MACE A PART HEREOF ** 3 PARN PLAZA #1600 IRVINE, CA, 92014 ** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: JAN 24 STATE OF: CALIFORNIA COUNTY OF: CRANGE On JAN 24 KELLY MONEE before me. MONIQUE MILLER FANG Nature Public, personally appeared ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the beside of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be shell of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. Signature ** AND A COUNTY OF CRANGE SCRETARY OF CALIFORNIA COUNTY OF CRANGE USA, INC., a California Corporation ** VICTUAL TY MORTGAGE USA, INC., a California Components of California County of California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** ASSISTANT CORPORATE SECRETARY ORTGAGE USA, INC., a California Corporation ** A	to.	Ox			, as mortgagor,
and recorded emergrarity herewith in the Critical Records in the County Recorder's office of COOK 1-30 - U.O. County, Illinois , describing the land therein as: SEE ATTACHED EMHERT "C" HERETO AND MADE A PART HEREOF ** 3 PARK PLAZA #1600 XEVINE, CA, 92014 **REMARED BJ: F. WATERS & A. Coshe TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATH: JAN. 24 STATE OF: CALIFORNIA COUNTY OF: CRAUSE On JAN 24 STATE OF: CALIFORNIA COUNTY OF: CRAUSE ASSISTANT CORPORATE SECRETARY personally known to me for proved to me on the best of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/she/they in authorized capacity(se), and that by his/her/their signature(s) on the instrument the person(s), or the entity whose behalf of which the person(s). acted, executed the instrument. Signature ASSISTANT CORPORATE SECRETARY COMM & 1050833 NOTAY PURIC - Customba	EXPRESS FUNDING, IN	C., a Nevada compor	ation #96-	-018056	, as mortgagee,
REPARED BY: F. WATERS & A. COSME TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATH: UN. 24 STATE OF: CALIFORNIA COUNTY OF: CRINGE On JAN 24 KELLY MONEE before me. MONIQUE MILLER FANG Nature Public, personally appeared ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the besis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s). acted, executed the instrument. WITNESS my hand and official scal. CALISTY MORTGAGE USA, INC., a CALISTY MORTGAGE USA, INC., a CALISTY MORTGAGE USA, INC., a CALISTORNIA CORPORATE SECRETARY ONLOW PURISH OF CALIFORNIA SASSISTANT CORPORATE SECRETARY ORANGE COMMENT OF CORPORATE SECRETARY	and recorded emigarrently i	herewith in the Official R	Records in the Coun	ity Recorder's office of	•
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THE WEST 33 1/3 FEET OF LOT 6 IN BLOCK S IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS ELS.

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