

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

Record 125

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0008 TRAM 9715 12/06/96 13:38:00
#1667 #BJ #-96-924611
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. D.ROM1121X *95Q E1*
Loan No. 034852748

96924611

SPACE ABOVE THIS LINE FOR RECORDING DATA

1402 N. Bell

Chicago, IL 60622 Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain Mortgage dated December 5, 1994 executed and given by JOSE M. ROMAN and HAYDEE ROMAN, HIS WIFE IN JOINT TENANCY

to *12-16-94*, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation # *04050302*, as mortgagee,

and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as:

LOT 23 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON'S TOWERS AND DAVIS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#PIN# 17-06-110-047

** 16800 Aston St. Irvine, Ca. 92606*

Prepared By: *F. Waters & A. Cosme*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: *12-8-94* STATE OF: CALIFORNIA COUNTY OF: ORANGE

On *12-8-94* before me, MONIQUE MILLER FANG Notary Public, personally appeared

KEN RIGHTMIRE
VICE-PRESIDENT

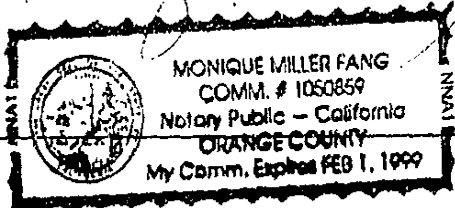
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Monique Miller Fang

(Seal)



EXPRESS FUNDING, INC., a Nevada corporation

[Signature]

KEN RIGHTMIRE
VICE-PRESIDENT

96924611

23.50

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1/1/2000

Property of Cook County Clerk's Office

1/1/2000