

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 071861-9

PROPERTY ADDRESS:
1834 N LARRABEE # A-16
CHICAGO IL 60614

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

DEPT-01 RECORDING \$23.50
T#0008 TRAN 9717 12/06/96 13:49:00
#1710 #BJ *-96-924654
COOK COUNTY RECORDER

96924654

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CHARLES A. WHITMER, SINGLE, NEVER MARRIED

OF THE FIRST PART TO SAID GARY-WHEATON BANK, N.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-24-93	93417156	06-02-93	14-33-303-131-1016

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 10-28-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 07, 1996

BY:

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

J. Hartman
J. HARTMAN
Vice President

ON 11-07-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED **J. HARTMAN**
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Donna G. Tyranski

DONNA G. TYRANSKI
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 09/15/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350
872

96924654



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~~PROBSEAL~~

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LN# 0718619

ADDENDUM "A"
CHARLES A. WITMER
LOAN#: 73-3229

UNIT NUMBER A-16 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS PARCEL):

THE NORTH 445.00 FEET AND ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530.00 FEET OF THE FOLLOWING DESCRIBED PARCELS OF LAND TAKEN AS ONE TRACT.

PARCEL 1:

LOTS 10, 11, 12, 13 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LOT 5, ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10, 11, 12 AND 13 AND EXCEPT THE WEST 12 FEET OF EAST 1/2 OF LOT 5 AS DESCRIBED) IN RAM, AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOTS 13 AND 15 (EXCEPT THE WEST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 3:

THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 1) IN MUELLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 4:

LOTS 1 AND 2 (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 5:

THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 6:

LOT 6 AND THE EAST 1/2 OF LOTS 1, 5 AND 7 (EXCEPT THE WEST 12 FEET OF SAID LOT 6 AND EXCEPT THE WEST 12 FEET OF SAID EAST 1/2 OF LOTS 1, 5 AND LOT 7) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTH EAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

PARCEL 7:

THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FEET OF SAID EAST 1/4 OF LOT 15, ALSO EXCEPT A TRIANGULAR PORTION OF SAID LOT 15 WHICH LIES SOUTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32.10 FEET EAST OF THE WEST LINE OF THE EAST 1/4 OF SAID LOT, TO A POINT ON THE WEST LINE OF THE EAST 1/4 OF LOT 15, 32.10 FEET NORTH OF THE SOUTH LINE THEREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID

MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77179 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22 696 621 ON APRIL 25, 1974; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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