Permanent Parcel No. 10-31-110-322-000 CA Document No. 94637533	L COPY
Document No. 94637533	
filed of record in Recorder's office of	
Cook County,	
(litinois on	DEPT-01 RECORDING \$23 . T#0013 TRAN 6602 12/06/96 08:55:0
at 1:41 o'clock P m.	#9399 + DW #-96-92467
RELEASE OF MORTGAGE	COOK COUNTY RECORDER
Cook County	annarma.
Recorder of Deeds	96924073
9600	- C-3
KNOW ALL PERSONS BY THESE PRESENTS, that BLAZER FIN	
existing under the laws of the state of Illinois, having an office at City of, County of,	Cook State of Illinois
hereby certifies and declares that the mortgage dated	
executed by Leda Watson A/K/A Leda Thomas and Victor	
MORTGAGOR, to Blazer Financial Services, Inc.	
MORTGAGEE, and recorded July 21, 1994	
County of Cook , State of Illinois, in 8 bok	
or Micro Film Numbertogether	er with the debt thereby secured, is fully paid, satisfied.
released, and discharged, and that the property described in such	mortgage is released from the lien of the mortgage.
FOR THE PROTECTION OF THE OWNER, THIS PRECORDER OF DEEDS IN WHOSE OFFICE THE MO	
IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has	caused these presents to be duly signed by its Attorney-
in-Fact thereunto authorized by resolution of its Board of Directors on	Wovember 8, 19 96.
BL	AZER FINANCIAL SERVICES, INC.
WITNESSES: Woods	
Lavonne Western	1 1 la volma
April Davila By:	Attorney-in-Hact Elridge W. McMillan III
ACKNOWLEDGN	IENT
STATE OF Illinois	96924673
COUNTY OF COOK	26264019
Before me personally appeared <u>Elridge W. McMillan I</u> to me well known, and known to me to be the individual described in authorized Attorney-in-Fact of the above named Blazer Financial Servi me that he executed such instrument as such Attorney-in-Fact, of said deed of said corporation.	and who executed the foregoing instrument as the duly ces, inc., a corporation, and acknowledged to and before
WITNESS my hand and official seal, this 8th day of	November , 19 96 .
mmmmm K	Ensel & hitchelf
My Commission Expires: \ "OFFICIAL SEAL" \ Ronal 0829-13 (Minois) 1/95 \ RONALD J. MITCHELL \}	d J. MitchellNotary Public
NOTARY PUBLIC, STATE OF ILLINOIS §	233
MY COMMISSION EXPIRES 8/16/97	O st.

LOT 4 IN BLOCK 17 IN SECOND ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Also Known As: 8012 S. Bishop, Chicago, Illinois, 60620

PERMANENT PARCEL NO. 20-32-110-022-0000

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Return do:

Blazer Financial Services, Are 1723 Roosevelt BL Broodview, Al 60153