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96924711

DEPT-01 RECORDING \$25.50
 T#0013 TRAN 6645 12/06/96 10:17:00
 #9445 TB *-96-924711
 COOK COUNTY RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

ASSIGNMENT

I, Garage King
 located at 3801 W LAKE SUITE 200, GLENVIEW, IL 60025
 in consideration of the sum of SIX THOUSAND AND 00/100 Dollars,
 lawful money of the United States, to IT in hand paid by Eagle Acceptance Corp.
~~EAGLE CAPITAL MORTGAGE, LTD.~~
 at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, ha S granted, bargained,
 sold, assigned, transferred and set over, and by these presents do ES grant, bargain, sell, assign, transfer and set over unto the said
~~EAGLE CAPITAL MORTGAGE, LTD.~~ Eagle Acceptance Corp. a certain mortgage, made and executed by
LUZ GONZALES JORGES and LESLIE JORGES
 in favor 33X GARAGE KING bearing date the day of
 , 19 and recorded on the day of , 19 in the office of the
 of the County of COOK State of IL
 in liber of deeds, volume at page together with the obligation secured thereby and the money due and to
 become due thereon.

TO HAVE AND TO HOLD the same unto the said Eagle Acceptance Corp.
~~EAGLE CAPITAL MORTGAGE, LTD.~~
 its successors and assigns, forever.

Witness Whereof, the assignor has duly executed this assignment this 21 day of October
 19 96 and affixed its seal hereto.

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GARAGE KING (L.S.)

Seller
 By Norman Miller pres.

2550
M2

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11718030

Property of Cook County Clerk's Office

11452695

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GENERAL ACKNOWLEDGEMENT

STATE OF ILLINOIS,

County of COOK

I, the undersigned, RANDALL S. LOUIS

SS. a Notary Public in and for and residing in said County, in said State, hereby certify that
NORMAN MILLER trading as/a partner of
GARAGE KING

whose name IS signed to the foregoing conveyance, and who IS known to me
acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she executed the same voluntarily on the day the same bears date for and on behalf of
said business.

GIVEN under my hand and Notarial Seal this 21 day of
October A.D. 19 96.



[Signature]
Notary Public

My commission expires _____

CORPORATE ACKNOWLEDGEMENT

STATE OF ILLINOIS,

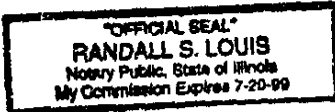
County of COOK

I, the undersigned, RANDALL S. LOUIS

SS. a Notary Public in and for and residing in said County, in said State, hereby certify that
NORMAN MILLER
whose name as President of GARAGE KING

a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance,
he/she, as such officer and with full authority executed the same voluntarily for and as the
act of said corporation.

GIVEN under my hand and Notarial Seal this 21 day of
October A.D. 19 96.



[Signature]
Notary Public

My commission expires _____

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D
E NAME EAGLE CAPITAL MORTGAGE, LTD.
L
I STREET 8131 LBJ FREEWAY SUITE 420
V
E CITY DALLAS, TX 75251
R
INSTRUCTIONS

FOR RECORDERS INDEX PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

5655 W BERENICE
CHICAGO, IL 60634

OR
RECORDER'S OFFICE BOX NUMBER _____

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Property of Cook County Clerk's Office

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17-141158-RA 62 1P

FORM NO 231
February, 1966

WARRANTY DEED Joint Tenancy for Survival

Official Record of Cook County, Illinois
This instrument is subject to the provisions of the Illinois Uniform Gifts to Minors Act (IGMIA) and the Illinois Uniform Transfers to Minors Act (UTMA).

THIS INDENTURE, Made this 20th day of October, 1966 between WILLIAM J. RICKERT and DIXIE LEE RICKERT, his wife, of the City of Chicago, in the County of Cook, and State of Illinois parties of the first part, and LUCY E. GONZALEZ, 5555 N. Central Park, Chicago, Ill. 60647, party of the second part, WITNESSETH, that the party of the first part, in and in consideration of the sum of \$50,000.00 (Fifty Thousand Dollars) and other valuable consideration, to have and to hold unto the party of the second part, in severalty,

93913722

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Lot 30 (except the West 8 feet 4 inches thereof) and Lot 31 (except the East 8 feet 4 inches thereof) in Block 4 in Martin Luther College Subdivision of the North 1/4 of the Northeast 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements and roads and highways; if any; general taxes for the year 1966 and subsequent years.

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
150.00

COOK COUNTY
REAL ESTATE TRANSACTION TAX
75.00

situated in the County of Cook, in the State of Illinois, hereby releasing and wishing to be released under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.

Permanent Real Estate Index Number(s) 13-20-215-007-000
Address(es) of Real Estate: 5555 N. Berenice, Chicago, Ill. 60634

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals this day and year first above written.

William J. Rickert (SEAL)
WILLIAM J. RICKERT

Dixie Lee Rickert (SEAL)
DIXIE LEE RICKERT

Please print or type name(s)
and signature(s)

This instrument was prepared by PAUL A. POMPAJA, 3115 N. 26th St., Hillside, Ill. 60462

Read subsequent lat bills to Lucy E. Gonzalez, 5555 N. Berenice, Chicago, Ill. 60634

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