

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Know All Men By These Presents;

That the undersigned, Empire Funding Corp., the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated SEPTEMBER 13, 1995, executed by GLORIA CARR (hereinafter referred to as "Mortgagor") in favor of TARGET HOME SERVICES, INC., recorded in Volume/Book 95889299, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$21,500.00, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse, unto Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, whose address is 601 California Street, Suite 1400, San Francisco, CA 94108, pursuant to that certain Pooling and Servicing Agreement dated November 1, 1995 entered into among First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as a Co-Trustee and Contract of Insurance Holder, First Bank National Association, as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, with respect to FHA Title I Loan Asset-Backed Certificates, Series 1995-6, all right, title, and interest of the undersigned in and to the above described Mortgage or Deed of Trust, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of COOK, State of ILLINOIS, more fully described below, to-wit:

DEPT-01 RECORDING \$23.50
 T#0013 TRAN 6652 12/06/96 10:30:00
 49457 ÷ TB *-96-924723
 COOK COUNTY RECORDER

96924723

Address: 1121 E. 93RD. ST., CHICAGO, IL 60619 File #: 25-02-316-009 & 25-02-316-010
 LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 4 IN PHARE'S DUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Executed the 18th day of OCTOBER, 1996.

Attest (Witness):

By: Sharon Clancy
Sharon Clancy

By: Cohen Van Court
Cohen Van Court



By: Stacie Ann Wagner
Stacie Ann Wagner, Assistant Vice President

By: Susan Gottschalk
Susan Gottschalk, Assistant Secretary

96924723

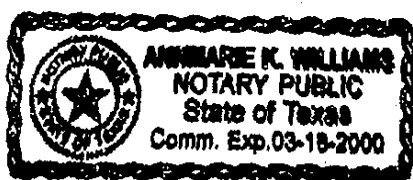
State of Texas ≈ County of Travis

The forgoing instrument was acknowledged before me this 18th day of OCTOBER, 1996, by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.
 5000 Plaza on the Lake, Suite #100
 Austin, TX 78746
 (800) 206-9004
 SUSAN GOTTSCHALK
 600TRIL.DOC
 Loan No. 39966

Annmarie K. Williams
Notary Public



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