

UNOFFICIAL COPY

ASSIGNMENT AND TRANSFER OF MORTGAGE OR DEED OF TRUST

Know All Men By These Presents;

That Coast Partners Acceptance Corporation (Assignor) as Co-Trustee and Contract of Insurance Holder for *FHA Title I Loan Asset-Backed Certificates, Series 1995-6*, pursuant to that certain *Pooling and Servicing Agreement* dated November 1, 1995 entered into by and between First National Bank of Keystone, Lehman ABS Corporation, as Depositor, Coast Partners Acceptance Corporation, as Co-Trustee and Contract of Insurance Holder, First Bank National Association as Trustee, and Norwest Bank Minnesota, N.A., as Master Servicer and Claims Administrator, for legally and sufficient consideration, do hereby grant, sell, assign, transfer, set over, and convey unto:

THE UNITED STATES OF AMERICA

(U.S. Department of Housing and Urban Development, whose address is 470 L'Enfant Plaza East, Ste #3113, Washington, DC 20410) its successors and assigns, all assignor's right, title and interest in and to one certain Mortgage or Deed of Trust dated SEPTEMBER 13, 1995, executed by GLORIA CARR (herein after referred to as "Mortgagor") in favor of TARGET HOME SERVICES, INC., recorded in Volume/Book 95889299, OFFICIAL Records of COOK County, ILLINOIS and securing payment of that certain debt instrument executed by Mortgagor on even date therewith, in the original principal amount of \$21,500.00 and encumbering the real property described below, to-wit:

Address: 1121 E. 93RD. ST., CHICAGO, IL 60619 **Pin #:** 25-02-316-009 & 25-02-316-010
 LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 4 IN PHASE S DUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Executed the 18th day of OCTOBER, 1996.

Attest (Witness):

By: S. Dignan
 Name: S. Dignan

By: B. Schwintek
 Name: Brenda K. Schwintek

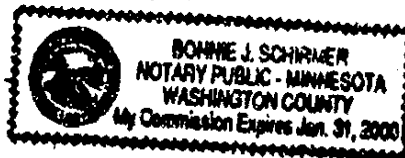
State of Minnesota
 County of Washington

The forgoing instrument was acknowledged before me this 6 day of November, 1996, by CHRISTINA HATFIELD, acting in her individual capacity as the duly appointed Attorney-In-Fact for Coast Partners Acceptance Corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORPORATION
 5000 Plaza on the Lake, Suite #100
 Austin, TX 78746
 (800) 206-9004
 SUSAN GOTTSCHALK
 6001DIL.DOC
 Loan No. 39966

Bonnie J. Schraier
 (Notary Public)



DEPT-01 RECORDING \$23.50
 T#0013 TRAN 6652 12/06/96 10:30:00
 #9458 † TB * -96-924724
 COOK COUNTY RECORDER

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