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96924797

WHEN RECORDED RETURN TO:

DAVID ALAN UмбаUGH AND
VAINCA BAUMAN
305 EAST AVE
PARK RIDGE, IL 60068

DEPT-01 RECORDING \$23.50
T#0015 TRAN 8082 12/06/96 10:27:00
#6375 CT #-96-924797
COOK COUNTY RECORDER



ACCOUNT # 50-10113168

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by DAVID ALAN UмбаUGH AND VAINCA BAUMAN, HUSBAND AND WIFE., dated
SEPTEMBER 22, 1993, to Bank and recorded in the office of the Register of Deeds of COOK
COUNTY, ILLINOIS, DOCUMENT 93-814911.

RECORDED ON: OCTOBER 12, 1993

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK

BY: Karan Serchen
A.V.P. Loan Servicing

BY: Sandra J. Gregg
Supervisor, Contract Servicing

STATE OF WISCONSIN))
PORTAGE COUNTY)) SS)

Before me, a Notary Public in and for said county, personally appeared Karan Serchen,
Assistant Vice President Loan Servicing and Sandra J. Gregg, Supervisor, Contract
Servicing, of First Financial Bank, who acknowledged that they did sign said instrument
as said officers in behalf of said corporation and by authority of its board of directors;
and that said instrument is their free act and deed individually and as said officers, and
the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on
OCTOBER 31, 1996.

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. Stodola
FIRST FINANCIAL BANK
1305 MAIN STREET
STEVENS POINT, WI 54481

(SEAL)
GERI L. MANCL

Notary Public, State of Wisconsin
My commission expires 10-11-98

23.98

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protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 AND THE NORTH 20 FEET OF LOT 3 IN PARK RIDGE HIGHVIEW, BEING A SUBDIVISION OF PART OF LOT "C" IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1926 AS DOCUMENT NUMBER 9427704, IN COOK COUNTY, ILLINOIS.

#08-25-313-051

3150 ~

~~00425-11-051~~

which has the address of 305 EAST AVENUE, PARK RIDGE
Illinois 60068
Zip Code ("Property Address");

Street, City,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1088
Form 3015 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7201

[Handwritten signature]

PROPOSED COOK County Clerk's Office

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