96924864

DEPT-11 TORRENS

\$23.50

T\$0015 TRAN 8136 12/06/96 12:00:00

**⇒6443 ≥ CT ×-96-924864** 

COUK COUNTY RECORDER

#### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVAD, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARLS MORTGAGE GROUP, INC.

that certain

mortgage executed by KEVIN JOHNSON, A BACHELOR,

AND KAREN E. MILES, A SPINSTER

OCTOBER 8TH, 1980924853

conveying the

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated following described real estate, to wit:

THE WEST 12 FEET OF LOT 26 AND ALL OF LOT 27 IN PLOCK 33 IN S. E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE, IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 1H132 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 25-03-212-040

PROPERTY ADDRESS:

452 EAST 89TH STREET

CHICAGO, IL 60619

36924864 6/45

and recorded in the Recorder's Office of

COOK

County, State of

our chair

as

Document No.

together with note and indebtedness secured thereov.

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 8TH day of OCTOSER, 19 96.

Dependable Mortgage Inc.

Debersh A. Tanke, President

ATTEST:

Jennifer L. Benninghoff, Assistant Scoretary

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

# -2083817 (9508)

Property of Cook County Clerk's Office

b<sub>98</sub>bzk<sub>96</sub>

STATE OF ILLINOIS )
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 871

day of / PCTOBER

, 19 96

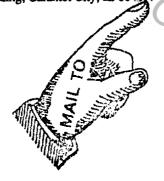
NOTARY PUBLIC

My Commission Expires:

The state of the s

3.31-97

This instrument prepared by: DEPENDABLE MORTCAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 604 19.



ATTURNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE SUITE
CHICAGO, IL 60602

96924864

Property or County Clerk's Office

\$98\$Z696