UNOFFICIAL COPY

96925457

RELEASE DEED

LOAN NO. 5001038806

the above space for recorder's use only

2350

KNOW ALL MEN BY THESE FARSENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MARY JO BURNS, A SPINSTER

all the right, little, interest, claim, or demand whats lever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK COOK 86008160

and Assignment of rents, recorded in the Recorder's Office of

County, in the State of Illinois, as

Document Number
State of Illinois, as follows, to-wit:

, to the premises therein described situated in the County of

COOK

UNIT NO. 5-2G IN ERANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1 LO 2 IN LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST OF ZALE BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCEPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADEBY AMERIDAS NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 45142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NO. 25108489 AND AS AMENDED BY DOCUMENT NO. 25145981.

pin#03-21-402-014-1138

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this

of 1.14 A.D. 19 6

STANDARD FEDERAL BANK for savings

Vice President

UNOFFICIAL COPY



COX COX TABS I, the undersigned, a Notary Public in and for said County in the State aloresaid, 100 HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duty authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and 4s the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial so	eal, the day and year had	bve written.	MY COMMISSION EXPIRES
	O COOK	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Notary Public
			FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
រ្ម័		HOS SES	2420 E BURNS
Maji 🛱	Recorder's Box No.	<u> </u>	ARLINGTON HEIGHTS 1L 60004-5158
Sterk Trussa	(3 5)	デー : D { -	THIS INSTRUMENT WAS PREPARED BY
595 E. Doll	Pala	(4	
arlington Hts.	ell.60005 \$	7 CTAR (CO.)	VALORIE BULLINER 100 Burr Ridge Parkway 3urr Ridge, Illinois 60521-6486
	8.00	mms	

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."