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| RELEASE DEED | |
|--|--|
| ILLINOIS STATUTORY | 90925543 |
| 一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个 | |
| MAIL TO: | |
| FOSTER BANK | |
| 5225 N. KEDZIE AVENUE CHICAGO, IL. 60625 | |
| CHICAGO, IL. GOOZS | |
| | 1947年(1947年) 1947年(1947年) 1947年 1947年(1947年) 1947年) 1947年 1947年 - 1947年) 1947年) |
| NAME & ADDRESS OF TAXPAYER: | |
| NINOS LAZAR AND ROZA LIZAR | |
| 9098 BARBERRY AVENUE DES PLAINES, IL. 60016 | RECORDER'S STAMP |
| 250 12812.007 227 00050 | |
| 0, | |
| | J 75 g |
| Know All Men by These Presents, ThatSTE of the County ofState (f) | RRANK |
| of the County of <u>COOK</u> State (1) | h is beenly acknowledged, do hereby remise, convey, release and quit-claim unto |
| NINOS LAZAR AND ROZA LAZAR, HIS WIFE | |
| | |
| | ILINOTS all right, title, interest, claim or demand whatsoever |
| | or by a certain Montgage & A/R bearing date the 27th , and recorded it the Recorder's Office of COOK County, in |
| the State of Illinois, as Document No. 9581 | 7764 & 9581776: to the premises therein described, together with all the |
| appurtenances and privileges thereunto belonging | or appertaining, situated v. the County of COOK State of |
| Illinois, as follows to wit: | |
| | SION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDEN'S |
| · | SECTION 3, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE |
| THIRD PRINCIPAL MERIDIAN, IN COOK CO | OUNTY, ILLINOIS. |
| NOTE: Il additional space i | s required for legal - attach on separate 8-1/2" : 11 sheet. |
| with a mir | s required for legal - attach on separate 8-1/2" a 11 sheet. simum of 1/2" clear margin on all sides. |
| 1/ | |
| Permanent Index Number(s): <u>14-18-310-039</u> | |
| Property Address: 4026 BELL AVENUE, CHIC | 2AGO, TL, 60618 |
| Dated this 6th day of JUNE | $\frac{19}{19}$ 96 |
| Dated this day or down | (Seal) |
| May Top 2018s | |
| EDWARD F. HALLORAN, VICE PRESIDENT | (Seal) PETENO MORRISON, SVP & CASHIERS (Seal) |
| | |
| For the protection of the o | wner, this release shall be filed with the County Recorder |
| | ce the Mortgage or Deed of Trust was filed. |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

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| County of COOK) ss. | | | | |
|--|--|-----------------------------------|---|-------------------------------------|
| the undersigned, a Notary Public in and for Hr. Echeland 7. Hollman V. P. ersonally known to me to be the same person whose n ppeared before me this day in person, and acknowled astrument as free and voluntary act, for the use | PULL A. He pred that be | ((15DN 5 | bed to the forego | ing instrument, ad delivered the |
| Given under my hand and notarial seal, this | 10 The day of | | | _, 19 <u>96</u> . |
| Vly commission expires or | , 19 | LINTARY! | OFFICIAL SEAL (ATRIN GANIANI PUBLIC " LATE OF I MISSICIA END. ALC. | Notary Public |
| IMPRESS SEAL HERE | MAIL | | | |
| NAME and ADDRESS OF PREPARER: Corin Companial Color Contain Color Color Color Color Color | EXEMPT UNDER REAL ESTATE T DATE: Signature of Buyer, | PANSFER A | SECTION 4. | RAPH . |
| This conveyance must contain the name and address of the person preparing th | dress of the Grantee for the instrument: (55 IL) | r tax billing pu CS 5/3-5022). | rovses: (55 ILC | |
| ATTORNOY'S NO. | | O.I. | I-ROM | RELEASE DEED |