UNOFFICIAL COPY FMG #: 0071093073 NAME: LAWRENCE W HERMOSILLO 96925622 P/O DATE: 09/19/1996 AFTER RECORDING, FORWARD TO: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., SUITE 2500 ATTN: RELEASE DEPT. CHICAGO, IL 60603-THIS INSTRUMENT PREPARED BY: 2207-01 40000000 ERICKA CAMPBELL TO 12 05/96 11:29:06 FLEET MORTGAGE GROUP, INC. 4-95-925622 11200 W. PARKLAND AVE. P.O. BOX 303 MILWAUKEE, WI 53201-0303 Tax Parcel #: 18-27-410-092 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by LAWRENCE W HERMOSILLO AND MARY LOU HERMOSILLO HUSBAND AND WIFE AS* to COUNTRYWIDE FUNDING CORPORATION 19 91 , and recorded on 10/07/1991 dated October , and or Instrument # <u>91520363</u>

_in Mortgage Record County, ILLINOIS records in the office of the Recorder of more particularly described as follows, to wit:

See attached for Legal Pescription.

Thing CAH

125.56

is hereby fully released and satisfied.

Its ASSISTANT SECRETARY

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of October

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

Ву MCQUITTY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

lts

IL REL3 (040) Page 1 of 2

Property of Coot County Clark's Office

9692562;

FMG #: 0071093073

NAME: LAWRENCE W HERMOSILLO P/O DATE: 09/19/1996 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October 19 96, personally appeared F CARY MCQUITTY the ASSISTANT SECRETARY and respectively, of FLEET MORTGAGE CORP. F/K/A FLEET REAS ESTATE FUNDING CORP who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and of tarial Seal Or Coot County Clark's Office My commission expires.

Property of County Clerk's Office

96925624

Loan No. 0071093073 LAWRENCE W HERMOSILLO

LEGAL	DESCRIPTION

*JOINT TENANTS

LOTS 23, 24 AND 25 IN BLOCK 4 IN WARNER C. MILLERS 79TH ST AND ARCHER AVENUE GATLWAY SUBDIVISION OF PART OF LOT 5 IN CIRCUIT COURT PARTITION IN SOUTHEAST 1/4 OF SECTION 27 AND THE NORTHEAST 1/4 OF SECTION 34, LYING NORTH OF CENTER LINE OF ARCHER AVENUE IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 875.5 FEET AND EXCEPT THAT PORTION OF THE NORTH LINE OF 79TH ST AS OPENED BY COOK COUNTY HIGHWAY DEPARTMENT ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1928 AS DOCUMENT 10154458 IN BOOK 267 OF PLATS, PAGE 3 IN COOK COUNTY, ILLINOIS.

ADDRESS: 7755 BLAZER AVE, JUSTICE, IL 60458

- C 5

MAIL TO

AWVERBATILE LYTER MAGE CORPORATION
1-BOUT OF FAMILIADER
10-10-10-13

Property of Cook County Clerk's Office