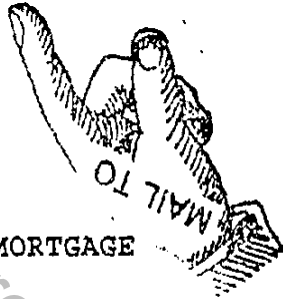


# UNOFFICIAL COPY

When recorded return to:  
ATTORNEYS' NATIONAL TITLE NETW  
THREE FIRST NATIONAL PLAZA  
STE 1600  
CHICAGO, IL 60602  
L#:14993836

96925732



NOTARY PUBLIC  
STEPHEN P. DENNING  
COMMISSION # 1062827  
RIVERSIDE COUNTY  
CALIFORNIA  
My Comm. Expires JUN 22 1999

SATISFACTION/  
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage  
made by JOHN A MALONEY  
to NORWEST MORTGAGE, INC.  
bearing the date 02/16/94 and recorded in the Recorder or Registrar  
of Titles of COOK County, in the State of Illinois in  
Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94233857

2350  
M

The above described mortgage is, with the note accompanying it,  
fully paid, satisfied, and discharged. The recorder of said county  
is authorized to enter this satisfaction/discharge of record.  
To the property therein described as situated in the County of  
COOK State of Illinois as follows, to wit:

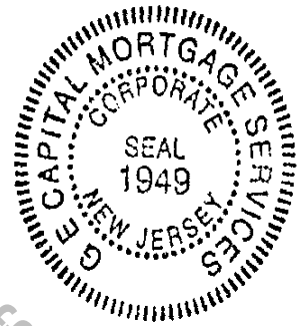
SEE LEGAL ATTACHED  
PIN#02-16-303-047-1097

commonly known as: 177 CAWDOR LN  
INVERNESS, IL 60067

pin#

dated 07/19/96  
GE CAPITAL MORTGAGE SERVICES, INC.

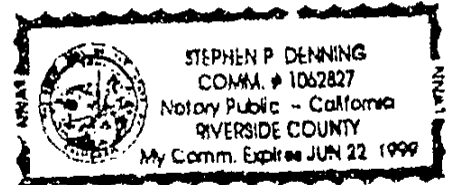
By: [Signature]  
RACHEL DEGRAW  
ASST. VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 07/19/96  
by RACHEL DEGRAW the ASST. VICE PRESIDENT  
of GE CAPITAL MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

96925732

[Signature]  
Notary Public



GE



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Property of Cook County Clerk's Office

96925732

# UNOFFICIAL COPY

✓ LEGAL DESCRIPTION:  
PARCEL 1:

UNIT 161 IN INVERNESS ON THE PONDS CONDOMINIUM PHASE I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND AS AMENDED AND RESTATED AS DOCUMENT 26637534, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

✓ PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER PRIVATE STREETS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25961209 AND EXHIBIT 'B' ATTACHED THERETO, AND AS CREATED BY DEED RECORDED AS DOCUMENT 88139262.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

232687

RECORDED  
25732

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