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Property Address: 3005 PRAIRIE ST.

FRANKLIN PARK, IL 60131 P.I.N.: 12-29-209-010

Drafted By: LYNN PORTER Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department 96925766

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 31ST day of OCTOBER 1988. made and executed by FELIPE ARENAS AND CATARIVA ARENAS, HIS WIFE

of the First part, to FIRST WESTFAN MORTGAGE CORPORATION OF ILLINOIS

of the Second part, and recorded in the office of the register of deeds for the county of COOK , state of ILLINOIS , in liber page , Dec No. 88503636 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 23RD day of JULY

, 19 96.

"See Attached Legal Description"

Source One Mortgage Service Corporation FKA: Fireman's Fund Mortgage Corporation

FKA: Manufacturers Harryer Mortgage Corporation

Lisa Falletich

1

By: Mary Ann Cioffi, Associate Vice Pesident

Kindy & n 11

Richard J. Mayer, Associate Vice Prasident

State of Michigan County of Oakland

On this ^{23RD}day of JULY ,19 96 before me appeared Mary Ann Ciofu and Richard J. Mayer to me personally known who, being by me duly sworn, did say that they are the Associate Vice Presidents respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Mary Ann Ciofu and Richard J. Mayer acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: LYNN MATAIL PORTERS

NOTABLE DEFENDABLE OF THE COLUMN ACCUSATION OF THE C

Notary Public

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LOT 33 IN FRANKLIN MANOR, BEING A SUBSIVISION OF THE SOUTH 20 ACRES (EXCEPT THE NORTH 66 FEET THEREOF) OF THE NORTH 40 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

TAX ID #12-29-209-010

Telipe Hatarina Areras

324 Hale Ht.

Chalalison 1 M. 60101

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