

# UNOFFICIAL COPY

APN: 06-25-316-009-0000

96925840

RECORDED  
INDEXED  
FEB 23 1996  
CLERK OF COUNTY

## Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

2350  
✓

Original Mortgagee: Margaretten & Company, Inc.  
Original Mortgagor: Donald L. Schimpf, Debbie Schimpf  
Recorded in Cook County, Illinois, on 03/11/94 as Instrument # 94223470 ✓  
\*\*\* SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

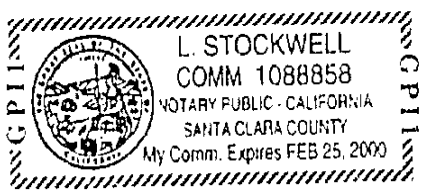
Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
A New Jersey Corporation, FKA Margaretten & Company, Inc.

By: Mary Ray  
Mary Ray  
Vice President

Karla Barrera  
Attest: Karla Barrera  
Assistant Secretary

State of California  
County of Santa Clara  
On Jul 18, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,.

L. Stockwell  
Notary: L. Stockwell  
My Commission Expires Feb. 25, 2000



Prepared by: R. S. Stone  
Peelle Management Corporation (408) 866-6868  
PO Box 1710, Campbell, CA 95008  
LN# 2612026824 P.I.F.: 05/30/96  
FINAL RECON.m11 90452 5 07/18/96 02:14:53 12-031 191 93

Recording requested by/return to: ATTORNEYS' NATIONAL TITLE NETWORK, INC. Three First National Plaza-16th Floor-CHICAGO, ILLINOIS  
REMITTER

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 2612026824 (12-031)

Tax ID: 06-25-316-009-0000 ✓

Date of mortgage: 02/25/94 Amount of mortgage: \$80770.00 ✓

Property Address: 1515 Mckool Ave, Streamwood, IL 60107 ✓

LOT 6342 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF WOODLAND HEIGHTS, UNIT 13, A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS. ✓

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL  
TITLE INSURANCE, INC  
2317859

Keith M. Tracy Esq.  
1699 E. Woodfield Road  
Ste 550  
Schaumburg, IL 60173



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