

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
150 PLYMOUTHVILLE ST. Mall 10th
RALEIGH, NC 27620
L#: 0273639

96925880

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LINDA PARNELLO AND JOHN J PARNELLO JR to BEVERLY BANK bearing the date 09/13/91 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 91487457

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M

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11715 LAPORTE AVE
ALSIP, IL 60458

pin#

dated 06/18/96
FIRST UNION MORTGAGE CORPORATION

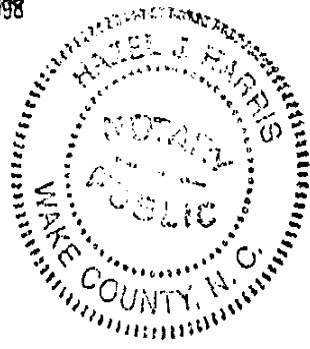
By: Sharon Cox
SHARON COX
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 06/18/96 by SHARON COX the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris My Commission Expires October 3, 1998
Notary Public

FIR HAZEL J. HARRIS



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EXHIBIT 'A'

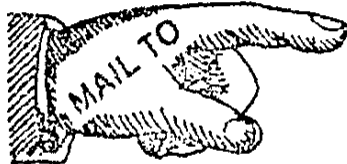
✓ THE SOUTH 25 FEET OF LOT 61 AND THE NORTH 27.50 FEET OF LOT 62 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF THE SOUTH-EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
24-21-421-017

6/11

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ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7325645



David M. Olcek Esq.
9944 S. Robert Road

Ste 104

Palos Hills, IL 60465

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